



Doc#: 0513344016
Eugene "Gene" Moore Fee: \$20.50
Cook County Recorder of Deeds
Date: 05/13/2005 01:12 PM Pg: 1 of 6

Subcontractor's Notice and Claim for Lien, pursuant to 770 ILCS 60-25

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

(1) The claimant, Ravenswood Disposal Service Inc., of Chicago, County of Cook, State of Illinois, hereby files notice and claim for lien against contractor of Chicago, County of Cook, State of Illinois, and (hereinafter referred to as "owner"), of Chicago, County of Cook, State of Illinois, and states:

(2) That on 4/6, 2005 the owner owed the following described land in the County of Cook, State of Illinois, commonly known as: 6133 S. DIXIE, Chicago, IL, and ~~CONSTRUGAMA & ASSOCIATES~~ was the owner's contractor for the improvement thereof.

(3) That on 4/6, 2005 said contractor made an oral subcontract with the claimant to furnished material disposal receptacle(s) and material disposal services for and in said improvement, and that on 4/6, 2005, the claimant completed thereunder all required by said oral contract to be done, delivery and pick-up of material disposal receptacle(s) and the transportation thereof said material to disposal gibe to the value of SIX THOUSAND SIXTY (\$ 660.00) Dollars.

(4) That said owner, or agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County.

(5) That said contractor is entitled to credits on account thereof as follows, to-wit:

None leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of SIX THOUSAND SIXTY (\$ 660.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other consideration due or to become due from the owner under said contract against said contractor and owner.

Ravenswood Disposal Service Inc.

BY Blaw Vardy
President

UNOFFICIAL COPY

Notice of Claim of Subcontractor or Materialman Lien, pursuant to 770 ILCS 60/25

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

TO: CONSTUIGAMA & ASSOCIATES

You are hereby notified that Ravenswood Disposal Services Inc., the undersigned, has been employed by CONSTUIGAMA & ASSOCIATES to furnish material disposal receptacles and material disposal services under his contract with you, on your property, commonly known as: 6133 S. DIXIE AVE, Chicago, IL, and that there is due the undersigned therefore, the sum of SIX HUNDRED SIXTY (\$ 660 .00) Dollars. The undersigned claims a lien therefor against the above described property, against your interest therein, and any money due from you to said contractor.

DATED at Chicago, Illinois, this 12 day of MAY, 2005.

SIGNED [Signature]
Ravenswood Disposal Service Inc.

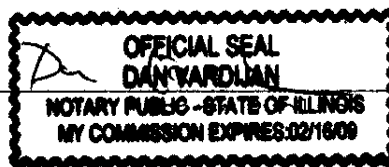
BY: Branko Vardijan,
President

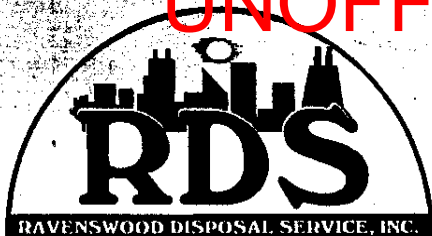
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

BRANKO VARDIJAN, being first duly sworn, on oath deposes and says that he served the within notice by delivering a true copy thereof to CONSTUIGAMA & ASSOCIATES at 2339 S. SACRAMENTO, Chicago, Illinois, on 5/12, 2005, at 11 o'clock (a.m./p.m.).

SIGNED [Signature]

Subscribed and sworn to before me this 12 day of MAY, 2005.



UNOFFICIAL COPY

RAVENSWOOD DISPOSAL SERVICE, INC.

221 N. Washtenaw, Chicago, IL 60612
(773) 722-3043/44 • (847) 475-7575Date 4/7/2005Contact Name MonicaContact Phone 312-201-0205

Alt Contact Phone _____

Construgama & Associates**Attn: Monica, Morgan Construction****2339 S Sacramento Ave.****Chicago IL 60623**6133 S Drexel
Chicago, IL
Street (curb)
Chicago*exp 4-19-05*

CALLED

4/7/2005

DELIVERY PROMISED

4/7/2005 3PM

TO BE PICKED UP

TO BE USED FOR

Building Materials**[NO CONCRETE, BRICKS, ROOFING OR DIRT ALLOWED IN DUMPSTERS OVER 10 YARDS]**

SIZE(S) ORDERED

30 yard

Printed by DV

DO NOT FILL BOX OVER THE TOP

TRUCK #

8

DRIVER #

Raul

DELIVERY BOX #

166

BOX EXCHANGE #

114

DUMPSTER RENTAL

\$400.00

PERMIT FEE

\$0.00

ADDITIONAL FEE

\$0.00

TOTAL FEE

\$400.00**SPECIAL INSTRUCTIONS******* Do Not Fill Box Over The Top *****

3 Calendar Day Rental

On the 4th Day Box Will Automatically Be Pulled Unless Office
Is Notified And An Additional \$20.00 Per Day Rental Is Paid**Wastes Not Accepted**

- Regulated hazardous waste (as defined in 35 Illinois Administrative Code 721)
- Potentially Infectious Medical Waste
(as defined in Section 56 of the Environmental Protection Act)
- Non - hazardous Special Waste
- Lead Acid Batteries
- Friable Asbestos Waste
- Industrial Waste
- Tires
- Municipal Solid Waste
- White Goods, as defined in Section 22.28 of the Environmental Protection Act

*** Not Responsible For Customer Pavement
Or Accompanying Sub-Surface ***

METHOD OF PAYMENT

Company Check

REFERENCE #

#1581
\$420.00

Delivery Date

4-5-05

Size

30yd

Box #

Address

City

exch -> 6133 S. Drexel
Chicago**CUSTOMER**

Authorized Signature

UNOFFICIAL COPY

1581


2-241/710

CONSTRUGAMA & ASSOCIATES
2339 S. SACRAMENTO AVE.
CHICAGO, IL 60623

DATE 4-6-05

PAY TO THE ORDER OF RDS \$ 420⁰⁰

Four hundred & Twenty DOLLARS

 **BROADWAY BANK**
5960 North Broadway, Chicago, Illinois 60660

FOR Chris Sub

①

MP

⑈00158⑈ ⑈071002419⑈ ⑈10647260⑈ ⑈0000042000⑈

Property of NSE
Cook County Clerk's Office

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Property of County Clerk's Office

BAD CHECK	\$ 420.00
BANK CHARGES	\$ 30.00
TO FILE A LEAN	\$ 25.00
LAWYER'S FEE	\$ 175.00
LEGAL DISPOSITION	\$ 10.00
<hr/>	
TOTAL DUE	\$ 660.00

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED] 256

AREA SUB-AREA BLOCK PARCEL TAX CODE

20-14-308-12 7001

CHAS BUSBYS SUB 14 38 14
SNOW & DICKINSON SUB OF
(EX N 50FT) BLKS 4 TO
S 40FT

LOT	SUB-LOT	LOT	BLOCK
			6
		13	

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9



Property of Cook County Clerk's Office