



# UNOFFICIAL COPY

Notice of Claim of Subcontractor or Materialman Lien, pursuant to 770 ILCS 60/25

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

TO: CHICAGO LOAN COMPANY INC

You are hereby notified that Ravenswood Disposal Services Inc., the undersigned, has been employed by CHICAGO LOAN COMPANY INC. to furnish material disposal receptacles and material disposal services under his contract with you, on your property, commonly known as: 6733 S. CANTON, Chicago, IL, and that there is due the undersigned therefore, the sum of NINE THOUSAND FIFTY (\$ 950.00) Dollars. The undersigned claims a lien therefore against the above described property, against your interest therein, and any money due from you to said contractor.

DATED at Chicago, Illinois, this 11 day of MAY, 2005.

SIGNED [Signature]  
Ravenswood Disposal Service Inc.

BY: Branko Vardijan,  
President

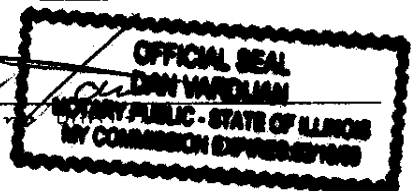
STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

BRANKO VARDIJAN, being first duly sworn, on oath deposes and says that he served the within notice by delivering a true copy thereof to CHICAGO LOAN COMPANY INC. at 357 W. CHICAGO SUITE 301 Chicago, Illinois, 60610 on MAY 11th, 2005, at 10 o'clock a.m./p.m.

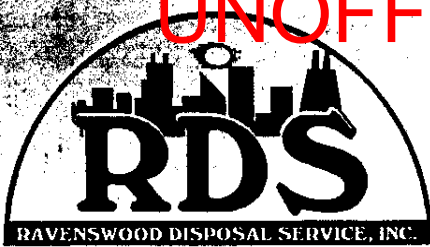
SIGNED [Signature]

Subscribed and sworn to before me this 12 day of MAY, 2005.

[Signature]  
Notary



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**RAVENSWOOD DISPOSAL SERVICE, INC.**

221 N. Washtenaw, Chicago, IL 60612  
(773) 722-3043/44 • (847) 475-7575

Date 4/20/2005

Louis

Contact Name

773-447-4295

Contact Phone

Alt Contact Phone

**R&R Menegment**

**Attn: Louis**

**6733 S Eberhart**

**Chicago IL**

6733 S Eberhart  
Chicago, IL  
Street (curb)  
Chicago

*500 #*

**CALLED**

**4/19/2005**

**DELIVERY PROMISED**

**4/20/2005 10AM**

**TO BE PICKED UP**

**TO BE USED FOR**

**Wood**

**[ NO CONCRETE, BRICKS, ROOFING OR DIRT ALLOWED IN DUMPSTERS OVER 10 YARDS ]**

**SIZE(S) ORDERED**

**40 yard**

Printed by J.L.

**DO NOT FILL BOX OVER THE TOP**

**TRUCK #**

*22*

**DRIVER #**

*Peter*

**DELIVERY BOX #**

*500*

**BOX EXCHANGE #**

**DUMPSTER RENTAL**

**\$550.00**

**PERMIT FEE**

**\$200.00**

**ADDITIONAL FEE**

**\$0.00**

**TOTAL FEE**

**\$750.00**

**SPECIAL INSTRUCTIONS**

**\*\*\* Do Not Fill Box Over The Top \*\*\***

3 Calendar Day Rental

On the 4th Day Box Will Automatically Be Pulled Unless Office  
Is Notified And An Additional \$20.00 Per Day Rental Is Paid

**Wastes Not Accepted**

- Regulated hazardous waste (as defined in 35 Illinois Administrative Code 721)
- Potentially Infectious Medical Waste  
(as defined in Section 56 of the Environmental Protection Act)
- Non - hazardous Special Waste
- Lead-Acid Batteries
- Friable Asbestos Waste
- Industrial Waste
- Tires
- Municipal Solid Waste
- White Goods, as defined in Section 22.28 of the Environmental Protection Act

\*\*\* Not Responsible For Customer Pavement  
Or Accompanying Sub-Surface \*\*\*

**METHOD OF PAYMENT**

**Company Check**

**REFERENCE #**

*3018*

Delivery Date

Size

Box #

Address

City

**CUSTOMER**

Authorized Signature

# UNOFFICIAL COPY

NO. #22 (1)  
 447-4295 Byron 407-7133  
 CHICAGO LOAN COMPANY, INC. SOUTH SHORE BANK 3018  
 357 W. CHICAGO AVE., SUITE 301 2-422/710 Lambert  
 CHICAGO, IL 60610  
 785-6759  
 Mike Jones  
 4.20.05  
 PAY TO THE ORDER OF R D S \$ 750.00  
 Seven Hundred Fifty Dollars  
 ACCOUNT NOT ON FILE  
 MEMO 67335 Eberhart (5000) Merrett Jones  
 CHICAGO LOAN COMPANY, INC.  
 ⑈003018⑈ ⑆071004226⑆ 1109384⑈ ⑈0000075000⑈

Property of Cook County Clerk's Office

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BAD CHECK	—	\$ 750.00
BANK CHANGES FEE		\$ 15.00
TO FILE A LEAN		\$ 25.00
LAWYER'S FEE		\$ 150.00
LEGAL DESCRIPTION FEE		\$ 10.00
<hr/>		
TOTAL DUE		\$ 950.00

Property of Cook County Clerk's Office

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

259

AREA SUB-AREA BLOCK PARCEL TAX CODE

20-22-401-14 7001

JOHNSTONS &  
 CLEMENTS SUB

SEC. RANGE	LOT	SUB-LOT	LOT	BLOCK
22 38 14			14	2

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	ETC
0	0	0	0	0	0	0	0	0	0	0
01	01	01	01	01	01	01	01	01	01	01
02	02	02	02	02	02	02	02	02	02	02
03	03	03	03	03	03	03	03	03	03	03
04	04	04	04	04	04	04	04	04	04	04
05	05	05	05	05	05	05	05	05	05	05
06	06	06	06	06	06	06	06	06	06	06
07	07	07	07	07	07	07	07	07	07	07
08	08	08	08	08	08	08	08	08	08	08
09	09	09	09	09	09	09	09	09	09	09
10	10	10	10	10	10	10	10	10	10	10
11	11	11	11	11	11	11	11	11	11	11
12	12	12	12	12	12	12	12	12	12	12
13	13	13	13	13	13	13	13	13	13	13
14	14	14	14	14	14	14	14	14	14	14
15	15	15	15	15	15	15	15	15	15	15
16	16	16	16	16	16	16	16	16	16	16
17	17	17	17	17	17	17	17	17	17	17
18	18	18	18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19	19	19	19
20	20	20	20	20	20	20	20	20	20	20

Property of Cook County Clerk's Office