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Doc#: 0513345092

Eugene "Gene" Moore Fee: \$30,00 Cook County Recorder of Deeds Date: 05/13/2005 11:04 AM Pg: 1 of 4

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1200 IRVINE, CA 92612 Loan Number: 0001676124

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

J s. Bank National Association, as trustee for Home Equity Loan It ast 2004-HE7, by Saxon Mortgage Services Inc. as its attorney-infact.

a corporation organized and existing under the laws of whose address is

(herein"Assignee")

a certain Mortgage dated July 22, 2004

, made and executed by RUBEN VARGAS ,A MARRIED TO LUCIA RANGEL VARGAS, GILSERT VARGAS AND MARIA VARGAS, HIS WIFE, IN JOINT TENANCY.

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 33-31-111-003-0000

Property Address: 22600 THEODORE AVENUE , SAUK VILLAGE, ILLINOIS 60411

such Mortgage having been given to secure payment of Sixty-Eight Thousand, Eight Hundred and No/100 --

(Include the Original Principal Amount)

68,800.00

which Mortgage is of record in Book, Volume, or Liber No.

0433006039) of the

Records of COOK

Recorded:8/17/04

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109).01

11/97 Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291



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0001676124

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 29, 2004

barak dic CENTURY ORTGAGE CORPORATION (Assignor) ALIFO. Witness (Signature) **n**da Villanue√a F.P.\Shipping Manager Marisa G Carrasco Attest Opens Ox Co. Seal:

State of CALIFORNIA County of **ORANGE** 

This instrument was acknowledged before me on by Magda Villanueva

as A.V.P.\Shtpping Manager NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

995W(IL) (0109).01

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On My Mortage before me the undersigned Marisa G. Carrasco, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the person. Or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

Signature of Notary Public

MARISA G. CARRASCO
Comm. # 1405482
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Morch 15, 2007

Marisa G. Carrasco COMMISSION # 1405482 COMMISSION EXPIRES: March 15, 2007

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# DOOR TI LEGAL DESCRIPTION

LOT 9187 IN INDIAN\*HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED SOM OFFICE ON OCTOBER 9, 1970 AS DOCUMENT NO. 2525473.

TAX NO. 33-31-111-003-0000

Commonly known as:

22600 THEODORE AVENUE SAUK VILLAGE, IL 60411

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0501977