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0513347043

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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/13/2005 09:56 AM Pg: 1 of 3

WEST COAST REALTY SERVICES, INC.
4685 MacArthur Court #300
Newport Beach, CA 92650

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001105184

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

WEST COAST REALTY SERVICES, INC.
(herein "Assignee"),
a corporation organized and existing under the laws of _____,
whose address is _____,
a certain Mortgage dated **September 19, 2003**
ISAIAH HENDERSON, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK** upon the following described
County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS Exhibit "A"

Parcel ID#: **16-14-325-044**
Property Address: **3606 WEST GRENSHAW STREET, CHICAGO, ILLINOIS 60624**
such Mortgage having been given to secure payment of **Forty-Three Thousand and No/100** -----
----- (\$ **43,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 23, 2003**

Witness Araceli Mercado

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

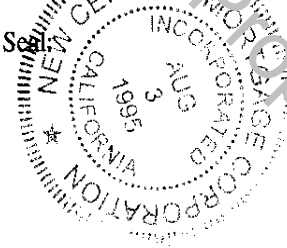
Witness _____

By: _____

(Signature)

Magda Villanueva
A.V.P. \Shipping Manager

Attest Marisa G Carrasco



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **September 23, 2003**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

Property of Cook County Clerk's Office

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Exhibit "A"

The land referred to in this Commitment is described as follows:

LOT 53 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office