

# UNOFFICIAL COPY

After recording please mail to:

West Coast Realty Services, Inc.  
17011 Beach Blvd. Suite #720  
Huntington Beach, CA 92647

[Street Address]

[City, State Zip Code]

This instrument was prepared by:

Chicago Branch Office:  
[Name of Natural Person]

2651 Warrenville Road Suite 500  
[Street Address]

Downers Grove, IL 60515  
[City, State Zip Code]



Doc#: 0513347051  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/13/2005 10:11 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

MIN: 100013801022562940

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is  
1100 Larkspur Landing Circle, #101, Larkspur, CA 94939

does hereby grant, sell, assign, transfer and convey, unto

**WEST COAST REALTY SERVICES, INC.**  
herein "Assignee"), whose address is

a certain Mortgage dated December 27, 2000, made and executed by  
Wattanachai Wattanachot and Panvadee Boonprasit, Husband and Wife

to and in favor of GreenPoint Mortgage Funding, Inc.

upon the following described property situated in Cook County, State of Illinois:  
As more particularly described in Exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Nineteen Thousand Eight Hundred and 00/100ths (\$ 19,800.00),  
which Mortgage is of record in Book, Volume or Liber No. NONE, at Page NONE (or as No. 0010039960), in the  
Recorder's Office of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



G P M W D 0 1 0 2 2 5 6 2 9 4 1 1 7

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 26, 2005**.

Witnesses:

Assignor

**GreenPoint Mortgage Funding, Inc.**

NA

Printed Name: \_\_\_\_\_

**Larry R. Kern**

**Assistant Vice President**

\_\_\_\_\_  
[Space Below This Line For Acknowledgment]

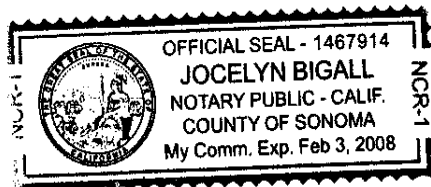
State of CA

County of Sonoma

§  
§  
§

The foregoing instrument was acknowledged before me on **26th** [date],  
by **Larry R. Kern** [name of officer], **Assistant Vice President** [title of officer]  
of **GreenPoint Mortgage Funding, Inc.** [name of corporation acknowledging], a **New York** [state of incorporation]  
corporation,  
on behalf of the corporation.

(Seal)



**Jocelyn Bigall**  
Signature of Notarial Officer

\_\_\_\_\_  
Title of Notarial Officer

My Commission Expires: **FEB 3, 2008**



UNOFFICIAL COPY

Exhibit "A"

gpm# 0102256294

## LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5625 NORTH KIMBALL AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010019772, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 4-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN NOS. 13 02 430 010 AND 011

CKA: 5625 N. KIMBALL, UNIT 2C, CHICAGO, IL 60659

10039960