

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90842
 P.O. BOX 30014
 RENO, NV 89502-3014
 (800) 233-5006



Doc#: **0513347053**
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 05/13/2005 10:15 AM Pg: 1 of 3

80101073369

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **SOVEREIGN BANK** (herein "Assignee"),
 whose address is **ONE SOVEREIGN WAY**
EAST PROVIDENCE, RHODE ISLAND 02914, made and executed by
 a certain Mortgage dated **June 25, 1998**
LAWRENCE NOBLES

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described
 property situated in **COOK** County, State of Illinois.
SEE ATTACHED SCHEDULE A

Parcel ID #: _____
 Property Address: **4030 W KAMERLING**, **CHICAGO, IL 60651**
 such Mortgage having been given to secure payment of **One Hundred One Thousand Six Hundred and No/100 -**
 (\$ **101,600.00**)

Recorded: 6.26.98 (Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98541341) of the Records of **COOK** County,
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

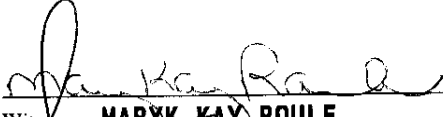
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
 conditions of the above-described Mortgage.




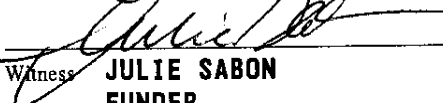
UNOFFICIAL COPY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
June 25, 1998

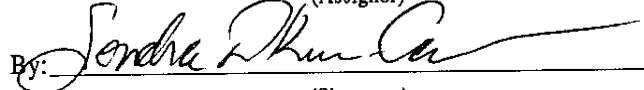

Witness **MARYK KAY ROULE**


Witness **TRACY BUTCHER**


Witness **JULIE SABON FUNDER**

Seal:

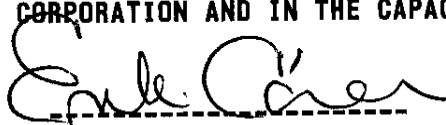
MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)
By: 
(Signature)
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

Property of Clerk's Office

STATE OF : Illinois SS.
COUNTY OF: Dupage

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.


NOTARY PUBLIC



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4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN BLOCK 1 IN ERNST F. WENDELL'S SUBDIVISION OF LOTS 35 TO 39 AND THE WEST 20 FEET OF LOT 40 IN BLOCK 1 IN DEAREST & KAMERLING'S GRAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office