UNOFFICIAL COPY

Recording Requested By:
Morgan Stanley Dean Witter Credit Corp.

When Recorded Return To:

MARIAN BOTTERMAN 110 S DUNTON AV ARLINGTON HEIGHTS, IL 600051938



Doc#: 0513347090 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 05/13/2005 11:21 AM Pg: 1 of 2



MORGAN STANLEY DEAN WITTER CREDIT CORP. #.9402390445916 "BOTTERMAN" ID:/ COOK, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF 1971 SS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIAN H. BOTTERMAN, A SINGLE TERSON

Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Dated: 01/04/2002 and Recorded 01/14/2002 as Instrument No. 0020055362 in the

County of COOK State of ILLINOIS

Legal:

UNIT 2C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL DUTTON CONDOMINIUM, AS DELINEATED A ID DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21603/00 AND FILED AS LR 2586499, IN SECTION 32, TOWNSHIP 42 NORTH, RANG E 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-32 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS IN COOK COUNTY, ILLINOIS

#03-32-101-042-1003

Property Address: 110 S DUNTON AV ARLINGTON HEIGHTS, IL 60005-1938

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION On March 28, 2005

DAYNA M. SYVERSON, VICE

PRESIDENT

0513347090 Page: 2 of 2

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Page 2 Satisfaction

STATE OF South Dakota COUNTY OF Minnehaha

On March 28, 2005, before me, RHONDA REINERS, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M. Syverson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

RHONDA REINERS

Notary Expires: 03/23/2011

(This area for notarial seal)

th s. Och Clark's Office Prepared By: Lee Pfaff, MSDWCC, 4909 Last 26th Street, Sioux Falls, SD 57110, 605/371 BLK-20050328-0009 ILCOOK COOK IL BAT: 10647/9402390445916 KXII SON 1