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Doc#: 0513347158

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/13/2005 01:17 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requeste Ry: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0015570138 LPS #: 2883736 Bin #:

KNOW ALL MEN BY THESE PRESENTS. THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/23/2005 made and executed by JOLENE V LONA, A SINGLE WOMAN to secure payment of the principal sum of \$157250.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. in the County of COOK and State of IL Recorded: 3/18/2005 as Instrument #: 0507705103 in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) is PLID AND SATISFIED; and does hereby consent that the same may be DISCHARGED O! RICORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 19-21-215-001

Property Address: 5177W 64TH STREET, CHICAGO, IL 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 04, 2005.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

ΒY

Michelle

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STATE OF Crange ON May 04, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal K. ELLISON

K. Ellison Notary Public Commission Expires: 1/6/2006

(MIN #:100180100001886520)

4/22/2005

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave , Suite 200, Tustin, CA 92780 Sui Control

Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

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5/12/2005

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EXHIBIT A

Loan#: 0015570138 LPS#: 2883736 Bin #:

LOT 33 IN BLOCK 8 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A,B,C,D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID ARI. F COOK ALLINOIS.

OR COOK COUNTY CRAK'S OFFICE LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1014942, IN COOK COUNTY, ILLINOIS.