

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
FIDELITY NATIONAL - LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
DIRECTOR

Doc#: 0513347194  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/13/2005 01:30 PM Pg: 1 of 3

Loan Number 2070040945790

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 30, 2004

Executed by: MARY DEAN HUGHES, A SINGLE WOMAN, Mortgagor, to: KENSICA MORTGAGEBANC, INC., Mortgagee, and recorded as Document No. 0430304022, on 10-29-04 in Book \_\_\_\_\_, Page \_\_\_\_\_ of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 31102001311003

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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Loan Number 2070040945790

**KENSICA MORTGAGEBANC, INC.**

By *[Signature]*  
Agent for **DIANE KAHLICH** Vice President

Attest: *[Signature]*  
Agent for Lender, **CARLOS DURHAM** Asst. Secretary

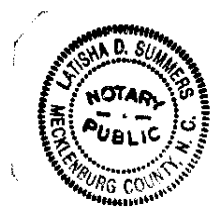
State of North Carolina, Mecklenburg County

This 14 day of October, 2004, personally came before me, the undersigned Notary Public, **LATISHA D SUMMERS**, who, being by me duly sworn, says that she knows the common seal of **KENSICA MORTGAGEBANC, INC.**, and is acquainted with **DIANE KAHLICH** who is the Vice President of said Limited Liability Company, and that she, the said **CARLOS DURHAM**, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 14 day of October, 2004.

My commission expires:  
My Commission Expires April 15, 2006  
*[Signature]*  
Notary Public **LATISHA D SUMMERS**

DECISION ONE MORTGAGE  
6060 J. A. JONES DRIVE  
SUITE 900  
CHARLOTTE, NC 28287



MIN: 100077910002811525 MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 19408, together with its undivided percentage interest in the common elements, in the Chelsea Place of Country Club Hills Condominium, as delineated and defined in the Declaration recorded as document 95186060, as amended from time to time, in part of Section 10, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 31-10-200-131-1003 Vol. 178

Property Address: 19408 Oakwood Avenue, Country Club Hills, Illinois 60478

Property of Cook County Clerk's Office