## **UNOFFICIAL COPY**



Prepared By: Jemille Robinson

Crescent Mtg 5881 Glenridge Dr. Ste 170 Atl, GA 30328 (800)990-7346

When recorded return to;

Crescent Mortgage-Post Closing Dept. 5881 GLENRIDGE DRIVE, SUITE 170 ATLANTA, GA 30328 CMS# 1938214163

Doc#: 0513347100 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2005 11:40 AM Pg: 1 of 1

CM2 # 1330214103	
A TANANA CITA CONTROL CITA CONT	
ASSIGNMENT OF MORTGAGE/DEED	
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the	
Undersigned, CRESCINT MORTGAGE SERVICES, INC. a Georgia corporation, located at 115 Perimeter Center Pl. Ste 285,	
Atlanta, GA 30346, (as ignor), by these presents does convey, grant, sell, assign, transfer	
And set over described mor gage/deed of trust together with the certain note described therein together with	
All interest secured thereby all liens, and any rights due or become due thereon to _CHASE MANHATTAN MORTGAGE	
CORPORATION	
A_NEW JERSEYCorporation, whose address is 343 THORNALL STREET, EDISON, NJ 08837JING	
, its successors or	
Assigns (assignee).	
Said Mortgage/Deed is executed by: JING TIAN XIE, 2718 S. EMERALD AVE. CHICAGO, IL 60616	
To: TRANSPACIFIC MORTGAGE COLIPANYan	d
recorded in Deed Book page and/or Instr. Number 99485057	
In the office of the Clerk of the Superior Court of Cook, County,	
in the office of the office of the opposite	
Illinois commonly known-(where	
Required):2718 Emerald Avenue, Chicago, N	
60616	
TO A DESCRIPTION	
LEGAL DESCRIPTION:	
Attached here to (SEAL)	
In witness whereof, the undersigned has set his hand and seal this \\ \( \lambda \) \\\ \( \lambda \) \\ \( \lambda \) \\ \( \lambda \) \\\ \( \lambda \) \\ \( \lambda \) \\ \( \lambda \) \\ \( \lambda \) \\ \(	
Crescept Mortgage Services, Inc.	
BY: BY: ACCEPT OF CONTRACTOR	
Jemille Robinson VICE PRESIDENT David Brown ASST. SECRETARY	
0	
Signed, Sealed and Delivered on the date above shown.	
$\Omega$	
CONDITION TO THE CONTRACTOR OF	
Celena M Haynes WITNESS M chelle Williams WITNESS	
STATE OF GEORGIA COUNTY OF DEKALB	
On this \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Jemille Rohinson and David Brown, to me personally known, who, being	
By me truly sworn, did say they are the Vice President and Assistant Secretary respectively, of	
Crescent Mortgage Services. Inc. And that the seal affixed to said instrument is the corporate seal of said corporation, and that s	aid
instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said Jemille	
Robinson acknowledged said instrument to be the free act and deed of said corporation.	
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man (e.)	
Mary E. Summerville Notary Public	
My commission expires: \ \D - \nabla - \D 6	
My commission expires.	