## **UNOFFICIAL COPY**

0513347203

This instrument must be recorded in: COOK County, 11
Recording Requested 3v:
USAA Federal Savings Back
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0513347203 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/13/2005 01:34 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 81174559 LPS #: 2032668 Bin #: 042205-1

KNOW ALL MEN BY THESE PRECENTS, THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGACE dated 7/31/2002 made and executed by ANNE C. RYAN AND JOHN P. ZICH, WIFE AND HUSBAND to secure payment of the principal sum of \$75000.00 Dollars and interest to USAA FEDERAL SAVINGS BANK (USAA F.S.B.) in the County of COOK and State of IL Recorded: 9/4/2002 as Instrument #: 0020969867 in Book: 1466 or Page: 0044 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIEF, and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 19 IN BLOCK 1 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 141805011

Property Address: 2034 W. GIDDINGS ST., CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="April 27, 2005">April 27, 2005</a>.

USAA FEDERAL BAVINGS BANK as Mortgagee

Lisa Kimbrough, Autholized Signor

IL 021 2892668\_81174559\_GB24

Α

0513347203 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF COUNTY OF OPANGE

ON April 27, 2005 before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the rerson(s) whose name(s) is/are subscribed to the within instrument and acknowleaged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

> CUPRINA L. CHEN Comm. #1518408 NOTARY PUBLIC - CALIFORNIA County of Orange
> My Comm. Expires October 8, 2008

WITNESS MY hand and official seal.

Cuprina L. Chen Notary Public

Commission Expires: 10/8/2008

Su Control Prepared by: S. Gonzalez, FNLPS, 15661 Redhill T.v., Suite 200, Tustin, CA 92780

(MIN #:)

5/19/2005

IL\_021\_2892668\_81174559\_GRP4