

# UNOFFICIAL COPY



0513347205

**Doc#:** 0513347205  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/13/2005 01:34 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Midland Mortgage Co. (MID)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0100858258 LPS #: 2892114 Bin #: 042705-3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/1/2002 made and executed by CARLETHA S. DONLEY AND ANTHONY DONLEY to secure payment of the principal sum of \$58959.00 Dollars and interest to MIDFIRST BANK in the County of COOK and State of IL Recorded: 10/24/2002 as Instrument #: 0021175303 in Book: 2655 on Page: 0277 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOTS 1 AND IN BLOCK 20 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 34, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

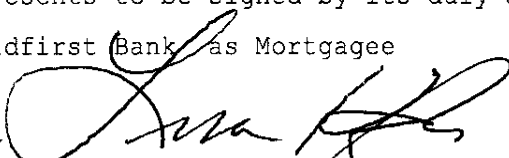
**Tax ID No. (if applicable):** 25-21-120-018

**Property Address:** 11300 S. PARNELL AVE., CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 05, 2005.

Midfirst Bank as Mortgagee

BY   
Lisa Kimbrough, Vice President

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STATE OF CA  
COUNTY OF Orange

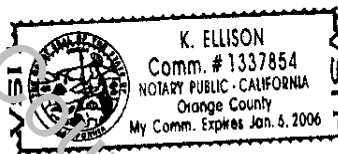
ON May 05, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)



5/20/2005  
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County Clerk's Office