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This instrument rist be recorded in:
COOK County, II.
Recording Requester by:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0513347212 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/13/2005 01:34 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 0015312697 LPS #: 2874148 Bin #: 041405-13

KNOW ALL MEN BY THESE PRESENTS,

THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/21/2005 made and executed by PETER J. HARRISON, SINGLE, AN HEATHER L. LANGE, SINGLE to secure payment of the principal sum of \$519200.00 Dollars and interest to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 2/15/2005 as Instrument #: 0504611158 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 4 IN BLOCK 4 IN GRAYLAND, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT 10 ACRES IN THIS NORTHEAST CORNER THEREOF) OF SECITON 22, TOWHNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 33-22-110-016-0000 Property Address: 3840N KOSTNER AVE, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 03, 2005.

Mortage Electronic Registration Systems, Inc., its successors and assigns as $\mbox{Mortgagee}$

BY

Michelle Barney, Asst. Secretary

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STATE OF COUNTY OF Crarge

ON May 03, 2001, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized czpacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

(MIN #:100122200001409215) 4/11/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Corem. Expires Jan. 6, 2006

Su. Coltica Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

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5/1/2005