

UNOFFICIAL COPY

This Instrument Prepared By:

New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas

When Recorded Mail To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas



Doc#: 0513303042
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/13/2005 11:41 AM Pg: 1 of 2

Space Above For Recorder's Use

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 31000115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2003 executed by LEON JOHNSON AND KIMBERLY J. JOHNSON, HUSBAND AND WIFE

to BEST RATE FUNDING CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 2901 W. MACARTHUR BLVD, STE. 115, SANTA ANA, CALIFORNIA 92704

and recorded as Document No. 0405534118, by the County COOK ON 02/24/2004

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 31-20-303-026-0000

Commonly known as: 21302 WHITNEY AVENUE, MATTESON, ILLINOIS 60443

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

BEST RATE FUNDING CORP., A
CALIFORNIA CORPORATION

Chris Russell

On November 21, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared CHRIS RUSSELL

By: CHRIS RUSSELL
Its: VICE PRESIDENT

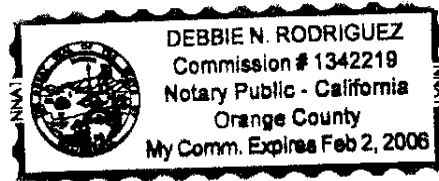
known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Debbie Rodriguez*

County, Orange

My commission Expires: 2/2/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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**EXHIBIT "A"
LEGAL DESCRIPTION**

NCM LN#: 1169016

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY,
ILLINOIS:**

**LOT 44 IN RIDGELAND MANOR PHASE 2, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME PROPERTY CONVEYED TO LEON JOHNSON AND KIMBERLY J.
JOHNSON, HUSBAND AND WIFE, RECORDED 07/30/2001 IN DOCUMENT
0010683382.**

Property of Cook County Clerk's Office