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Doc#: 0513306044 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/13/2005 09:14 AM Pg: 1 of 3

000	X		
Release of Deed	Full	Partial	
Know all Men by these		ORGAN CHASE B	ANK NA
SUCCESSOR BY MER	GER TO SANK ONE	NA	("Bank") in
consideration of one dol whereof is hereby acknown GARY L DUSKIN AND I	wledged, does here!	nd valuable considery release, convey	derations, the receipt and quit claim unto
representatives and ass whatsoever Bank may h			
registered in the Record		of COOK	County, in
the State of Illinois appli- legally described as follo	ows, to-wit:	situated in said C	curty and State,
SEE ATTACHED IL			

MT PROSPECT

PIN 08.11.110.042.0000

Property Address: 202 S WE GO TRAIL

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60056

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/03/05

JPMORGAN CHASE BANK NA

By: Wstel Calleck

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:

RICHARD ROSE Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MONIKA C. PERKINS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 07-18-2006

This instrument was prepared by: RICHARD ROSE

00414511236965

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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Tax ID : 08.11.110.042.0000

LOT 152 IN TOWN WE-GO-PARK, INCORPORATED THIRD ADDITION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office