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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
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Doc#: 0513306114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2005 11:10 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Josh A Gualano

Loan #: 000979069 Customer #: 743 RLS #: 1008969

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNIE B. CLINTON, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Mortgage Dated: NOVEMBER 11, 1994 Recorded on: NOVEMBER 16, 1994 as Instrument No. 94-974747 in Book No. --- at Page No. ---

Property Address: 1349 PRINCE DR SOUTH HOLLAND IL 60473-

County of COOK, State of ILLINOIS

PIN# 29-14-215-015

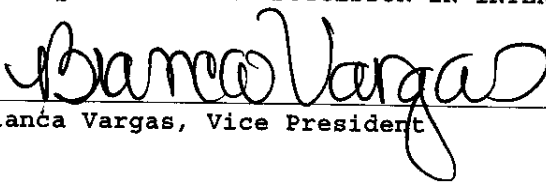
Legal Description: LOT 58 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1957 AS DOCUMENT NUMBER 17049399, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 03, 2005

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By:


Blanca Vargas, Vice President

Syes
P-2
S-1
M-yes
CE

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Loan#: 0009790693

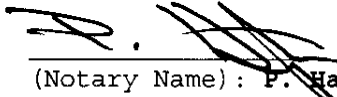
RLS#: 1008969

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 03, 2005, before me, **P. Hampton**, personally appeared **Blanca Vargas, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **P. Hampton**



Property of Cook County Clerk's Office