## **UNOFFICIAL COPY**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

F O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Gary Snyder

Loan #: 032263302 Customer #: 780

RLS #: 1008343

Doc#: 0513306116

Eugene "Gene" Moore Fee: \$26.50

Date: 05/13/2005 11:10 AM Pg: 1 of 2

Cook County Recorder of Deeds

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARLENA L BANSA AND GEORGE BANSA, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Mortgage Dated: OCTOBER 20, 2004 Recorded on: OCTOBER 27, 2004 as Instrument No.

0430141100 in Book No. --- at Page No. ---

Property Address: 7550 N KEDVALE AVE SKOKIE 11 60076-

County of COOK, State of ILLINOIS

PIN# 10 27 404 008 & 009 & 010

Legal Description: LOTS 1,2 AND 3 IN BLOCK 2 IN ARTHUR MICHEL AND COMPANY'S HOWARD "L" SUBDIVISION, BEING PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-27-08-0000, 10-27-404-009-0000, 10-27-404-101-0000

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 03, 2005 Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY, IN FACT FOR WELLS FARGO BANK, MA AS TRUSTEE

Vice President

0513306116 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0322633025 RLS#: 1008343

Page 2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

/ } ss.

On MAY 03, 2005, before me, **P. Hampton**, personally appeared **Blanca Vargas**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the rerson(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): P. Kampton

P. HAMPTON
COMMISSION #1448506
SACRAMENTO COUNTY
MYCOMM. EXPIRES OCT 31, 2007