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UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THOMAS P. DUFFY

WILDMAN HARROLD ALLEN & DIXON LLP

225 WEST WACKER DRIVE, SUITE 2800

CHICAGO, ILLINOIS 60606



Doc#: 0513311159

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 05/13/2005 11:36 AM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| 1. C | EBTOR'S EXACT FU | ILL LEG AL MAME | - insert only one debtor name (1a or | 1b) - do not abbreviate or combine names | | | |
|---|----------------------------|------------------------|--------------------------------------|---|---------------------------------|--------------|---------|
| | 1a. ORGANIZATION'S NA | ME | | | | | |
| | GLENDALE : | 2004 LLC | 9, | | | | |
| OR | 1b. INDIVIDUAL'S LAST N | AME | | FIRST NAME | MIDDLE | NAME | SUFFIX |
| | | | 9 | | | | |
| 1c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY | |
| 1 | 125 REMINGT | ON ROAL | | SCHAUMBURG | IL | 60173 | |
| 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZA ION | | | 1f. JURISDICTION OF ORGANIZATION | 1g. ORG/ | 1g. ORGANIZATIONAL ID #, if any | | |
| | | ORGANIZATION DEBTOR | LLC | ILLINOIS | ₁ 0113 | -9037 | NONE |
| 2. A | ADDITIONAL DEBTOR | S EXACT FULL | LEGAL NAME - insert only one d | otor name (2a or 2b) - do not abbreviate or o | combine names | | |
| | 2a. ORGANIZATION'S NAME | | | | | | |
| |] | | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | MIDDLE | MIDDLE NAME | |
| | | | | 0, | | | |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY | |
| 2d, TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION | | | 2f. JURISDICTION OF ORGANIZATION | 2g. ORG | 2g. ORGANIZATIONAL ID #, if any | | |
| | | ORGANIZATION DEBTOR | | | <u> </u> | | NONE |
| 3. 5 | SECURED PARTY'S | NAME (or NAME of | of TOTAL ASSIGNEE of ASSIGNOR | S/P) - insert only one secured party name (3. | a or 2ي) | | |
| | 3a. ORGANIZATION'S NA | | | | 10 | | |
| | ASSOCIATE | D BANK, | NATIONAL ASSOC | CIATION | | | |
| OR | | | | FIRST NAME | M DDL2 | NAME | SUFFIX |
| | | | | | 2,1 | | |
| 3c. MAILING ADDRESS | | | | CITY | STATE | PC STAL CODE | COUNTRY |
| 500 LAKE COOK ROAD, SUITE 210 | | | | DEERFIELD | IL | 50015 | |

4. This FINANCING STATEMENT covers the following collateral:

SEE ITEMS OF COLLATERAL SET FORTH ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, WHICH RELATE TO THE REAL ESTATE LEGALLY DESRIBED ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

Box 400-CTCC

| 1111 | | | | | |
|--|----------------------------|--------------------|-------------------|-------------|-------------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) is ESTATE RECORDS. Attach Addendum | n the REAL 7. Check to REQ | QUEST SEARCH REPOR | T(S) on Debtor(s) | All Debtors | Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | |
| A0776.35 | | | | | |

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| UCC FINANCING STATEMENT ADDENDUM | | | | | |
|--|------------------------------------|-------------------------|------------|---------------------------|-------------------|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT | FMFNT | | | | |
| 9a. ORGANIZATION'S NAME | | | | | |
| GLENDALE 2004 LLC | | | | | |
| 9b. INDIVIDUAL'S LAST NAME FIRST NAME | MIDDLE NAME, SUFFIX | | | | |
| | | | | | |
| 10. MISCELLANEOUS: | | | | | |
| 000 | | THE ABOVE SE | DACE I | S FOR FILING OFFIC | ELISE ONI Y |
| | | | ACE | STORTILING OFFIC | E OOE ONE! |
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one no 11a. ORGANIZATION'S NAME | ame (11a or 11b) - do not abbrevia | ite or combine names | | | |
| | | | | | |
| OR 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | М | IDDLE I | NAME | SUFFIX |
| 11c. MAILING ADDRESS | CITY | S | TATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION | JURISDICTION OF ORGAN | IZATION 11 | Ig. ORG | ANIZATIONAL ID #, if any | |
| DEBTOR | | | | | NONE |
| 12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/P'S | NAME insert only one name (| 12a or 12b) | | | |
| | 4 | | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | M | IDDLE | NAME | SUFFIX |
| 12c. MAILING ADDRESS | CITY | S | TATE | POSTAL CODE | COUNTRY |
| 13. This FINANCING STATEMENT covers timber to be cut or as-extracted | 16. Additional collateral descrip | ition: | | <u> </u> | |
| collateral, or is filed as a 📈 fixture filing. | | | | | |
| 14. Description of real estate: | SEE EXHIBIT | 4 | - / | | |
| SEE EXHIBIT B | | | S | | |
| | | | | Office | |
| | | | | | |
| 15. Name and address of a RECORD OWNER of above-described real estate | | | | | |
| (if Debtor does not have a record interest): | | | | | |
| | 17. Check only if applicable an | d check only one box. | | | |
| | Debtor is a Trust or T | | ect to p | property held in trust or | Decedent's Estate |
| | 18. Check only if applicable an | d check only one box. | | <u></u> _ | · |
| | Debtor is a TRANSMITTING | | | | |
| | Filed in connection with a | | | | |
| | Filed in connection with a f | Public-Finance Transact | tion — e | effective 30 years | |

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EXHIBIT A

DESCRIPTION OF COLLATERAL

All assets of Debtor, including without limitation, the following:

- Debtor's right, title and interest in and to all fixtures and personal property 1. now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the property legally described on Exhibit B attached hereto (the "Mortgaged Premises") or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awaings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, communication or security systems, shades, shelving, sinks, sprinklers, stokers, stoves, to lets. ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter acquired, together with all products, proceeds, and accessions relating thereto.
- Debtor's right, title and interest in all personal property used or to be used in connection with the operation of the Mortgagea Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Mortgaged Premises or elsewhere, together with files, books of account, and other records wherever located;
- 3. Debtor's right, title and interest in and to any and all contracts now or hereafter relating to the Mortgaged Premises and executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all Debtor's rights and remedies thereunder and benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plats, plans, and specifications prepared by an architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements, and test results relating to construction on the Mortgaged Premises;
- 4. Debtor's right, title and interest in and to any and all contracts, permits and licenses now or hereafter relating to the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;
- 5. Debtor's right, title and interest in the rents, issues, deposits (including security deposits and utility deposits), and profits in connection with all leases, contracts

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and other agreements made or agreed to by any person or entity (including without limitation Debtors and Secured Party under the powers granted by the Security Agreement and the other Loan Documents executed by Debtor in favor of Secured Party) with any person or entity pertaining to all or any part of the Mortgaged Premises, whether such agreements have been heretofore or are hereafter made;

- 6. Debtor's right, title and interest in all deposit accounts, earnest money deposits, proceeds of contract sales, accounts receivable, payment intangible and general intangibles relating to the Mortgaged Premises;
- 7. All of Debtor's right, title and interest in and to rights in and proceeds from all fire and hezard, loss-of-income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Mortgaged Premises or described in the Mortgage or in the Security Agreement executed in favor of Secured Party in connection perewith, the use or occupancy thereof, or the business conducted thereon;
- 8. All of Debtor's right, title and interest in and to all awards or payments, including interest thereon, that may be made with respect to the Mortgaged Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Mortgaged Premises;
- 9. All proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOTS 64 TO 79, BOTH INCLUSIVE IN KOESTER AND ZANDER'S NORTH CENTRAL AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

PARCEL 2.

LOT 90 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

PARCEL 3:

LOTS 59 TO 63, INCLUSIVE IN KOESTER AND ZANDER'S NORTH CENTRAL AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 IRD OUNT CICATO OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CENTRAL/ADDISON CHICAGO, ILLINOIS

PIN NOS. 13-20-227-027 AND 13-21-124-040