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826 7896 DL Sec PAPP 203



0513311192

Doc#: 0513311192
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 05/13/2005 01:45 PM Pg: 1 of 5

Property of Cook County Clerk's Office

**SPECIFIC
POWER OF ATTORNEY**

[Space Above This Line For Recording Data]

Return To:

Prepared By:

50

Case #: Escrow/Closer #: Doc ID #:

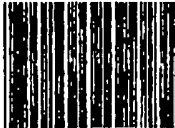
KNOW ALL MEN BY THESE PRESENTS, that I,
PATRICIA A. LATIKER

4126 N 25TH ST
MILWAUKEE, WI 53209-6614

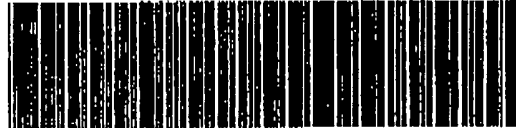
FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

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Initials: PL



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Box 400-CTCC

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herewith nominate, constitute and appoint

JANET SANTIAGO

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is

1038 W. 108TH PL
CHICAGO, IL 60643

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHAVA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: JS

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to SEPTEMBER 07, 2005, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: PaL

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Signed this 5th day of MAY 2005.

Patricia A. Latimer

(Principal Signature)

WARNING: THIS FORM MUST BE NOTARIZED

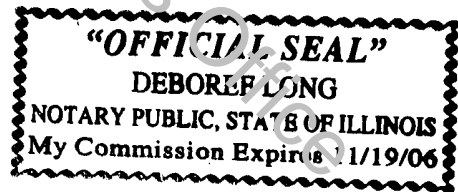
Subscribed and sworn to before me
this 5th Day of May 2005

Deborah Long

Notary Public

FHAVA/CONV
Specific Power of Attorney
1U015-XX (05/01)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008267896 D1

STREET ADDRESS: 1038 W. 108TH PLACE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-17-405-033-0000

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 6 IN MANCHESTER LAND AND INVESTMENT CO'S SUBDIVISION OF BLOCKS 1, 4 AND 6 IN GEORGE G. STREETS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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