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Doc#: 0513312170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2005 04:10 PM Pg: 1 of 2

WMC No. 10413222
 Inv Loan No _____
 Committ. No NEW FUNDINGS
 Tax Parcel I.D. 25-20-206-059

Prepared By: SON HOANG
 When Recorded, Mail To: *

WMC MORTGAGE CORP.
 Attn: TR-59
 P.O. BOX 54089
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

* ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 1675877

hereby grants, assigns, and transfers to:

Countrywide Home Loans, Inc.
FKA Countrywide Funding Corporation
1800 Tapo Canyon Road
Simi Valley, CA 93063

all beneficial interest under that certain Mortgage dated FEBRUARY 12, 2001 executed by
HAROLD COACHMAN JR., MARRIED TO JULIA COACHMAN

TAX ID # 25-20-206-059

as Mortgagor, and recorded as Instrument No. 0010131735, on 02-20-2001
in Book N/A at Page N/A of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
1131 WEST 111TH PLACE
CHICAGO, IL 60643

WMC MORTGAGE CORP.

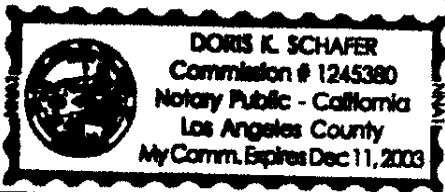
Dated FEBRUARY 15, 2001

SIMONE RANARAJA Assistant Secretary

State of California SS
County of Los Angeles SS

On FEBRUARY 15, 2001, before me the undersigned, a Notary Public in and for said State, personally appeared
SIMONE RANARAJA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Notary Public in and for said County and State

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my
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EXHIBIT "A"

LEGAL DESCRIPTION

LOT THIRTEEN (13) (EXCEPT THE EAST ONE FEET THEREOF) AND
(EXCEPT THE WEST SIX FEET THEREOF) IN BLOCK NINETEEN (19) IN
NILS OLSON'S SUBDIVISION OF BLOCKS 13, 14, 17, 18 AND 19 OF
STREET'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF
SECTION 17 AND THE NORTH 20 ACRES OF THE NORTHWEST QUARTER OF
THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office