

Doc#: 0513315042

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/13/2005 09:27 AM Pg: 1 of 3

X		
Full	Partial	
nts, that	JPMORGAN CHASE BANK NA	

Know all Men by these prese ("Bank") in SUCCESSOR BY MERGER TO PANK ONE NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto WIESLAW JURA AND MALGORZATA JURA and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 00700162 Book NA Page 08/23/00 County, in registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Release of Deed

Property Address: 5340 N MCVICKER

**CHICAGO** 

IL 60630

PIN 13-08-121-027-0000.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LI	<b>EXINGTON</b>	, KY as	of
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05/03/05

JPMORGAN CHASE BANK NA

SARAH TRUE

Its: Mortgage Officer

EVA M RAT

Coope Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correction and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the usus and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

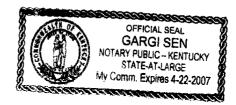
My Commission Expires:

This instrument was prepared by: EVA M RATLIFF

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

TAX:D #13-08-121-027-0000

LOT 7 IN BLOCK 7 IN KINSEY'S "FOREST GARDEN" A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST. 1/4 LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN SECTION 8, TOWNSHIP 45 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.