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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309

Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0513315108 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2005 11:37 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Hau V. Nguyer

Loan #: 0322386535

Customer #: 768 RLS #: 1007543

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PERSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER & MCHUGH AND MARIA R. CALABRIA AKA MARIA R. MCHUGH, HUSBAND AND WIFE

Original Mortgagee: "MERS" MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Dated: AUGUST 26, 2004 Recorded on: SEPTEMBER 03, 2004 as Instrument No.

0424726046 in Book No. --- at Page No. ---

Property Address: 425 SUMMERSWEET LN BARTLITT IL 60103-

County of COOK, State of ILLINOIS

PIN# 06-28-314-006-0000

Legal Description: LOT 157 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4, RECORDED AS DOCUMENT NUMBER 93258508, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 02, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINI, MI 48501-2026 PHONE # (888) 679-6377

By:

Brown, Vice President

SPA SNY MAN

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Loan#: 0322386939 RLS#: 1007543

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State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

ss.

On MAY 02, 2005, before me, **C. Howell**, personally appeared **Wendy Brown**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand find official seal.

(Notary Name) : C. Howell

COMMISSION #1391959 SACRAMENTO COUNTY MY COMM. EXPIRES JAN 24, 2007