

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0513316099  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2005 10:46 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Original Mortgagor: PAUL S DUGU

Recorded in Cook County, Illinois, on 07/10/99 as Instrument # 99140331

Tax ID: 17-17-319-928-0000

Date of mortgage: 01/25/99 Amount of mortgage: \$30700.00 Address: 833 Loomis Chicago, IL 60607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/28/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

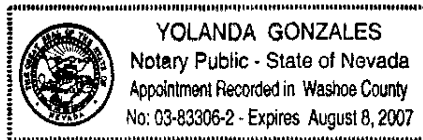
By:

Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 04/28/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1488925 Investor LN# 1947219204 P.I.F.: 04/19/05

FINAL RECON.IL 90844 Y27 2 04/28/05 03:10:10 12-031 IL Cook 4513:31 4



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Loan Number: 1488925

Stco Code: 12-031

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PARCEL 1: THE SOUTH 5.91 FEET OF THE WEST 73.30 FEET OF LOT 16 AND THE NORTH 16.92 FEET OF THE WEST 73.30 FEET OF LOT 17 IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM MC CORMICK BEATTY CO., INC., A CORPORATION OF ILLINOIS, TO WALTER PRANGER, JR. AND JANICE A. PRANGER, DATED AUGUST 13, 1970 AND RECORDED AUGUST 21, 1970 AS DOCUMENT NUMBER 21244546, FOR INGRESS AND EGRESS TO AND FROM THE PUBLIC RIGHT OF WAY OVER AND UPON PARCEL C "COMMON AREA", AS IDENTIFIED IN EXHIBIT IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED DECEMBER 13, 1968 AND RECORDED DECEMBER 16, 1968 AS DOCUMENT NUMBER 20705203, AND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820335, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office