Doc#: 0513316107 Eugene "Gene" Moore Fee: \$46.50

Cook County Recorder of Deeds Date: 05/13/2005 11:00 AM Pg: 1 of 2

## After Recording Return To: PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90864

## OFFICIAL CO

P.O. BOX 1710 BELL, CA 95009-1710 1-408-866-6868 ASSIGNMENT of MORTGAGE/DEED OF TRUST

day of Janurary , 2,004 by and between nd Assignment is made this 13th

SENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws

of Ohio (herein referred to as "Assignor") and of th

ation brganized and existing under the laws of the State of

Chase Home Finance LLC (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s):

CLEMENTE GARCIA

PRINCIP L AMOUNT:

\$ 282,900.00

DATE OF EXECUTION:

10/25/2003

LEGAL DESCRIPTION:

See attached Exhibit "A"

PARCEL IDENTIFICATION#:

DATE OF RECORDING: [15

PAGE:

MICROFICHE or INSTRUMENT#:

COUNTY:

COUNTY:

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the inceptedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and po vers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be effected by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

"Assignor"

Witness

Printed Name: Jan es Hyson

Its: Vice President

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 13th day of Januarry, 2,004.

By James Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

**Notary Public** 

DIANN R. BEATTY

Notary Public, State of Ohio My Commission Expires January 3, 2006

0513316107 Page: 2 of 2

## **UNOFFICIAL COPY**

## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1456061 (12-031 IL Cook)

Tax ID: 11-31-416-022-0000

Date of mortgage: 10/25/03 Amount of mortgage: \$282900.00 Address: 1715 W Arthur Ave Chicago, II 60626 LOT 13 IN BLOCK 3 IN BECKER'S ADDITION TO ROGER'S PARK BEING A PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: THE PROVIDENT BANK To: CHASE HOME FINANCE LLC

Property of Cook County Clark's Office