## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 4800070963



Doc#: 0513317053

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2005 09:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR to BANK ONE, N.A. pearing the date 07/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Document Number 0321(33052

Re-Recd: RE-REC. DT. 01/03/2004 INST. 0400847317

The above described mortaige is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 260 N. HAMLIN BLVD. CHIC/G(, IL 60624 PIN# 16-11-306-035

dated 05/04/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/04/2005VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATION

by CHRIS JONES the on behalf of said

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

MARY JC MUGOWAN Notary Public Strue of Florida ommission Exp. July 30, 2007 No. DD 02364(4 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

CHAS6 3697643

CJ400512

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Loan No: 4800070963

## 'EXHIBIT A'

THE NORTH 35.00 FEET OF THE SOUTH 253.72 FEET OF THAT PART OF LOTS 1 AND 1 (EXCEPT THOSE PARTS THEREOF DEEDED TO THE CITY OF CHICAGO FOR STREETS AND ALLEY PURPOSES) IN CURTIS AND RUNYAN'S SUBDIVISION OF THAT EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF LAKE STREET, (EXCEPTING FROM THE AFORESAID WE. TRAL

OF COLUMN CLONES OFFICE

OFF TRACT THE WEST 4.00 FEET THEREOF, ALSO EXCEPTING FROM THE AFORESAID TRACT THE EAST 7.00 FEET THEREOF) BEING IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS.