

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1690636061



Doc#: 0513317054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2005 09:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JERRY J. CAIRO AND MARY I. CAIRO, JOSEPH A. CAIRO** to **APPLE MORTGAGE, INC.** bearing the date 01/14/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99083137

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

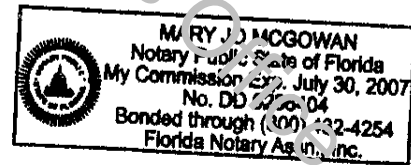
known as: 7225 LYONS MORTON GROVE, IL 60053
PIN# 09-13-203-005-0000

dated 05/04/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/04/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 3680891 CJ400512 100012900000193206 MERS PHONE
RCNIL1

S-Y
P-2
M-Y
M.P.

UNOFFICIAL COPY

Loan No: 1690636061

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:
LOT 5 IN BLOCK "P" IN UNIT #2 OF HARRIS PARK VISTA
SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED MAY 27, 1955 AS DOCUMENT 16250935, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office