

# UNOFFICIAL COPY

Loan number 7077100399

MAIL TC: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gopala Krishnan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0513317009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2005 08:15 AM Pg: 1 of 2

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KIM P RESCHKE/MICHAEL RESCHKE//

of the County of COOK and State of ILLINOIS all right, title, interest claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/15/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0401432058, to the premises therein described, situated in the County of COOK, as follows to wit:

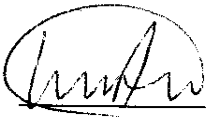
Tax ID 14-32-409-037

1954 NORTH DAYTON STREET CHICAGO, IL 60614


LOT 20 IN SUBDIVISION OF BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITSON TO CHICAGO BEING IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
POA RECORDED ON 02/27/2004 AS DOCUMENT # 0405846029.


WITNESS hand \_\_\_\_\_ and seal on this 20 day of April 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP  
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

  
\_\_\_\_\_  
IVY AMARH Witness (Seal)

  
\_\_\_\_\_  
SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MATT WOELLER Witness (Seal)

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

3/1  
2/2  
1/10

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 20, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 18, 2008

Notary Public of Cook County Clerk's Office