

# UNOFFICIAL COPY

Loan number 0025288150

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Shylaja Vadlamaan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



**Doc#:** 0513317018  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/13/2005 08:30 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**


Know All Men by These Presents, That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MICHAEL T CIOK/JENNIFER K CIOK/


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/21/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0324533164, to the premises therein described, situated in the County of COOK, as follows to wit:

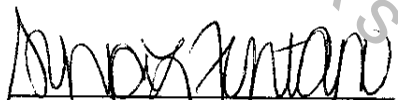
Tax ID 14-05-109-030-1005,14-05-109-0  
910 BEAU DRIVE UNIT 105 DES PLAINES, IL 60016  
SEE ATTACHED LEGAL DESCRIPTION.

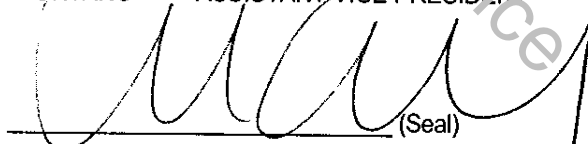
WITNESS hand \_\_\_\_\_ and seal on this 20 day of April 2005.

COLDWELL BANKER MORTGAGE

  
\_\_\_\_\_  
IVY AMARRH Witness (Seal)

  
\_\_\_\_\_  
MATT WOELLER Witness (Seal)

  
\_\_\_\_\_  
SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)

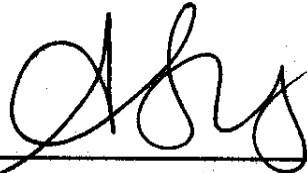
  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 20, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antonette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

County of Cook County Clerk's Office

0025288150\_LEGAL (2)

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**STREET ADDRESS:** 910 BEAU DRIVE  
**CITY:** DES PLAINES  
**TAX NUMBER:** 08-24-100-008-0000

UNIT 105

**COUNTY:** COOK**LEGAL DESCRIPTION:**

UNIT 910105 IN ELMDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24, NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT BEING 757.12 FEET WEST OF THE NORTHEAST CORNER OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 653.01 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE THE SAID SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE EASTWARD ALONG THE SAID NORTH LINE, NORTH 89 DEGREES 01 MINUTES 09 SECONDS EAST, A DISTANCE OF 566.01 FEET TO A POINT BEING 191.01 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 29 MINUTES 20 SECONDS WEST, A DISTANCE OF 901.84 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 566.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0315537103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

of Cook County Clerk's Office