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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
RUBEN L. VELIZ (LAND AM)



Doc#: 0513317122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2005 12:13 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0068192434 RLS#: 322451



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAULETTE BROOKS, A SINGLE WOMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 22, 2004

Recorded on: JANUARY 04, 2005 as Instrument No. 0500447032 in Book No. --- at Page No. ---

Property Address: 6844 S LAFAYETTE, CHICAGO, IL 60628-0000

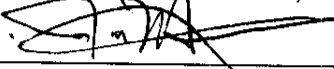
County of COOK, State of ILLINOIS

PIN# 20-21-408-033-0000 AND 032

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 27, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By: 

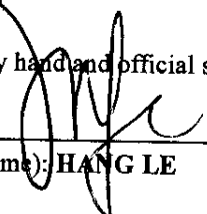
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 27, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



Handwritten initials and date: SJJ, 6/17

322451

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ORDER NO.: 1301 - 004346572
ESCROW NO.: 1301 - 004346572

1

STREET ADDRESS: 6844 SOUTH LAFAYETTE AVENUE
CITY: CHICAGO ZIP CODE: 60621
TAX NUMBER: 20-21-408-033-0000 4032

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 36 AND THE SOUTH 3 FEET OF LOT 37 IN MARSH AND CADWELL'S SUBDIVISION OF LOTS 13, 14, 17, 18, 20 AND THE NORTH 174 FEET OF LOT 21 IN WHITLOCK AND OTTENS SUBDIVISION OF BLOCKS 1 TO 4 AND 7 TO 10 ALL INCLUSIVE IN TAYLORS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.