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WHEN RECORDED MAIL TO: First National Bank of Naperville 555 Fort Hill Drive Naperville, IL 60540

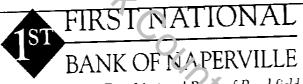
Doc#: 0513319039 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 05/13/2005 10:36 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

CASE #04-06343

Dave Lillis, Vice President Filst National Bank of Naperville รอย Fort Hill Drive Nar erville, IL 60540



A Branch of First National Bour of Brookfield

MODIFICATION OF MORT GAGE

THIS MODIFICATION OF MORTGAGE dated April 30, 2005, is made and executed between Walden Partners, LLC (referred to below as "Grantor") and First National Bank of Naperville, whose address is 555 Fort Hill Drive, Naperville, IL 60540 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 30, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded June 25, 2004 as Document Number 0417746107.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 7 IN BLOCK 1 IN WASHINGTON PARK, BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD (EXCEPT THAT PART IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 10352 S Walden Pkwy, Chicago, IL 60643. The Real Property tax identification number is 25-18-200-031

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Maturity Date Extended to 10/30/2005.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 2200-0177-02

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE TERM.

OF COUNTY CLOTHES OFFICE AND GRANTOR AGREES TO US TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 30, 2005.

GRANTOR:

WALDEN PARTNERS. LLC

Peter Lawler

Sheel

LENDER:

FIRST NATIONAL BANK OF NAPERVILLE

Authorized Sidner

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MODIFICATION OF MORTGAGE

Page 3 (Continued) Loan No: 2200-0177-02

Loan No: 2200-0177-02	
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT	
COUNTY OF Da Page) SS)
be members or designated agents of the infinted had and acknowledged the Modification to be the free	before me, the undersigned Notary J Sheehan, of Walden Partners, LLC, and known to me to ability company that executed the Modification of Mortgage and voluntary act and deed of the limited liability company, or its operating agreement, for the uses and purposes therein orized to execute this Modification and in fact executed the ny. Residing at First Abturnal Bank f OFFICIAL SEAL DENISE SILHAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/23/08
	Clark's Office

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MODIFICATION OF MORTGAGE (Continued)

Page 4 Loan No: 2200-0177-02 LENDER ACKNOWLEDGMENT STATE OF THINGS)) SS COUNTY OF Da Page $\lambda 005$ before me, the undersigned Notary and known to me to be the Executive Vice Programment and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board or directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Fret Notary Public in and for the State of OFFICIAL SEAL My commission expires 6-23-08**DENISE SILHAN** TAPPS. IL F:\APPS\CFI\LPL\G20\ FC TR 1\532 PR-9 LASER PRO Lending, Ver. 5 26.00 005 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rig