

0513333049

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/13/2005 08:56 AM Pg: 1 of 2

Order Number:

Date:

05/06/05

1401

SA9413032

OTIC-NA May

1. Name of mortgagor(s):

YOLANDA PARAMORE

Page

2. Name of original mortgree:

ACCREDITED MTG

3. Name of mortgage servicer (if any):

EMC MORTGAGE CORPORTIONA

4. Mortgage recording:

Vol.:

or Document No.: 98424679

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring thes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 29-03-402-014-0000

Common Address: 14255 LINCOLN AVENUE, DOLTON, ILLINOIS

60419

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA G. RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1814

State of Illinois

County of

This Instrument was acknowledged before me on 5 6 0)

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

MARIA G. RODRIGUEZ 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

CREOFRES 12/03 DGG

**BOX** 334 C

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

LOT 3 IN OWNER'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 ON THE SUBDIVISION OF THE EAST 196.2 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

