

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0513335075
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2005 09:07 AM Pg: 1 of 2

Date: 04/25/05

Order Number: 1401 008261735

8261735 JP 484 CTRC

1. Name of mortgagor(s): ERIC JOHNSON
2. Name of original mortgagee: GUARANTEED RATE, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021338234
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-17-123-030-1005
Common Address: 4422 N MALDEN AVE #3, CHICAGO, ILLINOIS 60640

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/25/05 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



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Legal Description:

UNIT NUMBERS 4422-3 AND PU-4 IN THE LENA ANN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 56 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 57 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,095,806; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office