QUIT CLAIM DEED UNOFFICIAL COP'

(Individual To Individual)

FRANCISCO

GUZMAN, UNMARRIED

MARTIN TAPIA AN UNMARRIED PERSON AND ANA MARIA TAPIA

AN UNMARRIED PERSON

Doc#: 0513641121 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/16/2005 12:12 PM Pg: 1 of 3

The city Of CHICAGO County of COOK, state of ILLINOIS

For the consideration of ten Dollars, and good and valuable Consideration in hand paid, Convey(s) and quit claim(s) to

FRANCISCO GUZMAN , UNMAILIED

All interest in the rollo ving described Real Estate situated

In COOK county, Illinois, to wit:

SEE SCHEDULE A ATTACHED

World Title Guaranty, Inc.

880 N. York Road

Elmhurst, L. 60126

WORLD TITLE #.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises (not in tenancy in common, but in joint tenancy forever.)

Permanent Index Numbers(s): 17-30-205-016

Address of Property:

1854 W 23RD STREE

CHICAGO, IL 60608

Dated this 31^H Day of MARCH 2005

UNMARKE)

COOK, County SS.

State of Illinois,

I, the undersigned, a notary public in and for said county in the State aforesaid, DO HEREBY CERTITY, that Francisco MARTIN TAPIA AND ANA MARIA TAPIA personally known to me the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledges that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of

OFFICIAL SEAL

ELSA MATA

NOTARY PUBLIC - STATE OF ALLMOIS

MY COMMISSION EXPIRES:09/12/07

Given under my hand and official seal, this 31TH Day of MARCH, 2005.

Prepared by and when recorded return to: FRANCISCO GUZMAN

1954 W 23TH ST

CHICAGO, IL 60608

1854 W. Z3 054

Chgo. 11, 60608

end Tax Bills To:

AME AS PREPARED BY

XEMPT UNDER THE PROVISIONS OF ARAGRAPH "E" SECTION "4" OF THE

0513641121D Page: 2 of 3

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UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title, to do business or acquire title to real estate under the laws of the

State of Illinois.

Date:

Subscriped to and sworn

Before me this

Day of

Da

The grantee or his agent affirms that, to the best of his/her knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to do business or acquire at the to real estate under the laws of the

State of Illinois

Date:

Subscribed to and sworn

Before me this

Day of

Signature Signature

TARY PUBLIC STAL SEAL
COMPUSELIC STAL

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS "C" MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS "A" MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(This document must be attached to all deeds or ABI's to be recorded in Cook County, Illinois, If the transaction is exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.)

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LOT 74 IN BLOCK 3 IN WALKER'S SUBDIVISION OF BLOCK 3 IN S.J. WALKER'S DOCK ADDITION TO CHICAGO, NORTH OF THE RIVER, IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

P.I.N. 17-30-205-016

(050319861.PFD/050319861/13)