

UNOFFICIAL COPY



Doc#: 0513642035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2005 07:35 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED

MAIL TO:

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Loan Number: 00009920174046

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRIS DZIUBEK ALINA DZIUBEK

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00612124 Date of Note: 08/03/2000 Original Recording Date: 08/10/2000

Property Address: 528 N WOODFIELD TRL ROSELLE, IL 60172

Legal Description: Lot Block Section Township Range Plat
LOT 1 IN BLOCK 27 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TWP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672, IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTNENT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASMENT RECORDED AS DOCUMENT NUMBER 21992274 AND AS CREATED BY THE GRANT OF EASMENT RECORDED AS DOCUMENT 22223915, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 07-35-311-010-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2005.

ST PAUL FEDERAL, A DIVISION
OF CHARTER ONE BANK, FSB
== PAT DAVID ==

By: PAT DAVID
Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 05/09/2005 by PAT DAVID, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE
==
Notary Public: SANSOPHIA C

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BALLENTINE
My Commission Expires:
09/27/2005
Resides in: Cuyahoga

Property of Cook County Clerk's Office

