

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

RESIDENTIAL LOAN CENTERS OF AMERICA  
2350 E DEVON AVENUE, SUITE#310  
DES PLAINES, ILLINOIS 60018



Doc#: 0513647042  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/16/2005 11:44 AM Pg: 1 of 2

Loan Number: 0000427339

[Space Above This Line For Recording Data]

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Loy  
6w

4348418

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806

all beneficial interest under that certain Mortgage dated APRIL 8, 2005 executed by FLORA NEAL, AN UNMARRIED WOMAN

and recorded as Instrument No. 0510547149 concurrently herewith on

in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 12-30-402-028-0000

Commonly known as: 44 KING ARTHUR COURT, #4, NORTHLAKE, ILLINOIS 60164  
Assessor's Parcel #: 12-30-402-028-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: [Signature]

By: [Signature]

Name: SAM PREIS

Name: ANDREW KIMELMAN

Title: VICE PRESIDENT

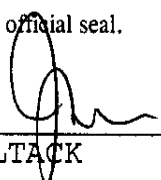
Title: SECRETARY

Attest [Signature]

Attest [Signature]

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<p>STATE OF <u>ILLINOIS</u></p> <hr/> <p>COUNTY OF <u>COOK</u> SS.</p> <p>On APRIL 8, 2005 before me, JAKE MULTACK</p> <hr/> <p>personally appeared SAM PREIS, VICE PRESIDENT and ANDREW KIMELMAN, SECRETARY</p> <hr/> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature  JAKE MULTACK</p> <hr/> <p>Name (Typed or Printed) Notary Public in for said State</p>	<p>(This area for Corporate Seal)</p> <div data-bbox="922 1070 1284 1243" style="border: 1px solid black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL" J MULTACK Notary Public, State of Illinois My Commission Expires 10/01/05</p> </div> <p>(This area for official notarial seal)</p>
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UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN 44 KING ARTHUR COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO. 0415534020, IN THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.