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Doc#: 0513650008
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/16/2005 07:31 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Skokie

Date: 05/06/05 LAW TITLE INSURANCE AGENCY, INC. CHICAGO Order Number: 31995-CC

1. Name of Mortgage go(s): IRWIN A. KANE AND JOY L. KANE
2. Name of original Mortgagee: HARTFORD FINANCIAL
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0421017102
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GMAC MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 955/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 04-08-300-066-0000

Address: 6 COURT OF OVERLOOK BLUFF, NORTHBROOK, IL 60062

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC. CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE

By: _____

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

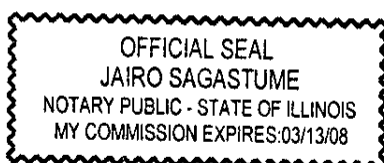
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/06/05 by
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC. CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LAW TITLE INSURANCE AGENCY, INC. CHICAGO

Commitment Number: 31995-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 218 IN ANCIENT TREE UNIT 1H, BEING A SUBDIVISION OF PARTS OF LOTS 1003 AND 2016 AND ALL OF LOT 2018 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4. AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE PLATS OF SUBDIVISION OF ANCIENT TREE UNIT ONE AND ANCIENT TREE UNIT 1H, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22723117, IN COOK COUNTY, ILLINOIS

04-08-300-066-0000

6 COURT OF OVERLOOK BLUFF, NORTHBROOK, IL 60062

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY