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Doc#: 0513650101
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/16/2005 01:00 PM Pg: 1 of 3

This Instrument Prepared By:

**COMMUNITY BANC MORTGAGE
3055 WEBER DRIVE
AURORA, IL 60504**

LOAN #: 648978131

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3055 WEBER DRIVE, AURORA, IL 60504

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

(herein "Assignee"),
whose address is **2600 W. BIG BEAVER RD., TROY, MI 48084**

a certain Mortgage dated **MAY 10, 2005**, made and executed by
MIRZA MUJICIC AND JASNA MUJICIC, HUSBAND AND WIFE

to and in favor of **GREAT BANK N.A., A NATIONAL BANKING ASSOCIATION**

DOC 0513650099-DTD 5-16-05

property situated in **COOK** County, State of **ILLINOIS** upon the following described :

AS DESCRIBED IN THE MORTGAGE

FIRST AMERICAN TITLE

*110722
2005*

Parcel ID#: **14-05-406-022-1008**
Property Address: **5740 N. SHERIDAN ROAD, UNIT #10A
CHICAGO, IL 60660**

such Mortgage having been given to secure payment of **\$120,800.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **CONCURRENTLY HEREWITH**, at page (or as No.)
of the **Records of COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 10, 2005

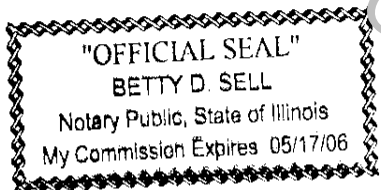
**COMMUNITY BANC MORTGAGE, L.L.C., A
LIMITED LIABILITY COMPANY**

By: *E. A. Bennett*
(Signature)
ELEANOR A. BENNETT - VICE PRESIDENT

Property of Cook County Clerk's Office

Attest

Seal:



State of **ILLINOIS**
County of **KANE**

The foregoing instrument was acknowledged before me this 10TH DAY OF MAY, 2005 by
ELEANOR A. BENNETT - VICE PRESIDENT
, of COMMUNITY BANC MORTGAGE LLC
, on behalf of the said corporation.

Betty D. Sell

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Legal Description:

Unit No. 10-A as delineated on the survey of the following described parcel or real estate:

The South 25 feet of Lot 4 and all of Lots 5 and 6 in Block 6 in Cochran's Addition to Edgewater, in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the declaration made by American National Bank & Trust Company of Chicago, as Trustee under Trust Agreement dated August 25, 1977 and known as Trust Number 41091, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 24231378, together with an undivided percentage interest in said parcel (excepting from said all property and space comprising all the units thereof as defined and set forth in said declaration and survey) all in Cook County, Illinois.

Proprietary Cook County Clerk's Office