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This instrument rist be recorded in:
COOK County, II
Recording Requested Fy:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0513653088 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/16/2005 12:09 PM Pg: 1 of 3

CATISFACTION OF MORTGAGE

Loan #: 0014115109 LPS #: 2895122 Bin #: 042805-11

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES PEREBY CERTIFY, that a certain MORTGAGE dated 8/20/2004 made and executed by MARY JO GORMAN, A SINGLE PERSON to secure payment of the principal sum of \$153000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFOPNIA CORPORATION in the County of COOK and State of IL Recorded: 8/26/2004 is Instrument #: 0423935224 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK. --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-31-224-039-0000

Property Address: 3340 EAST AVE., BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{May 06, 2005}}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vace President-Reconveyance and Release

IL 021 2895122 0014115109 GRP4

A

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STATE OF COUNTY OF Orange ON May 06, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

K. Ellison Notary Public

Commission Expires: 1/6/2006

Su Control Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ive., Suite 200, Tustin, CA 92780

293 0881 (MIN #:)

5/2/2005

5/22/2005

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EXHIBIT A

Loan#: 0014115109 LPS#: 2895122 Bin #: 042805-11

THE NORTH 40 FEET OF LOTS 19 AND 20 IN BLOCK 5 IN BALDWIN'S SUBDIVISION OF BLOCKS 13, 14, 19, 30, 31 AND 33 AND THOSE PARTS OF 32ND AND 35TH STREETS LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERGNE, BEING A SUBDIVISION OF ALL OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING OF COOK COUNTY CLOTH'S OFFICE NORT': OF OGDEN AVENUE IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.