## **UNOFFICIAL COPY**

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This instrumer; must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LIC (CDP)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0513653101 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/16/2005 12:15 PM Pg: 1 of 3

#### SATISFACTION OF MORTGAGE

Loan #: 5400027826 LPS # · 2890186 Bin #: 042005-1

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, 1 a Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/21/2000 made and executed by VELMA CAMPBELL, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$11053.00 Dollars and interest to CREDICORP, INC., A ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 8/23/2000 as Instrument #: 00649797 in Book: 5578 on Page: 0063 (Re-Recorded: Insc#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-34-402-014 VOLUME 269
Property Address: 8344 S St Lawrence, Chicago, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="April 21, 2005">April 21, 2005</a>.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

ΒY

Michelle Barney, Authorized Signor

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STATE OF COUNTY OF Orange

ON April 21, 2005, before me K. Ellison, a Notary Public in and for the County of Orange. State of CA, personally appeared Michelle Barney, Authorized Signor personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854

NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Jan. 6, 2006

K. Ellison Notary Public

Commission Expires: 1/6/2006

Clark's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Avs., Suite 200, Tustin, CA 92780 (MIN #:)

5/13/2005

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#### **EXHIBIT A**

Loan#: 5400027826 LPS#: 2890186 Bin #: 042005-1

LOT 16 IN BLOCK 1 IN LUCIUS B. DONKLE'S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN E.A. WARFIELD'S SUBDIVISION OF THE WEST FT. 2THIR.

OR COOK COUNTY CLERK'S OFFICE 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.