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0513653131

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0513653131
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/16/2005 12:24 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0010551943 LPS #: 2893966 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/18/2003 made and executed by CRISTOBAL RAMIREZ AND MARIA A. RAMIREZ, HUSBAND AND WIFE to secure payment of the principal sum of \$112100.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 4/16/2003 as Instrument #: 0310633201 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 07-08-109-070-1018

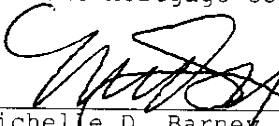
Property Address: 1975 B KENILWORTH CIR., HOFFMAN ESTATES, IL 60195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 25, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

IL_021_2893966_0010551943_GRP4

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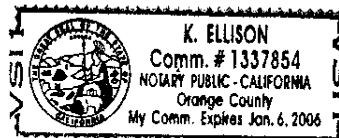
STATE OF CA
COUNTY OF Orange

ON April 25, 2005 before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 691 0871
5/1/2005



5/21/2005
B

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Proprietary
Orange County Clerk's Office

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EXHIBIT A

Loan#: 0010551943 LPS#: 2893966 Bin #: 

PARCEL 1: UNIT NUMBER 1950-B IN THE HUNTINGTON CLUB I CONDOMINIUM, AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION OF PARTS OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 94839137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AN UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1933 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

Clerk's Office