RELEASE OF MORTGAGE OR OFFICIAL COPY

TRUST DEED
BY CORPORATION (ILLINOIS)

After Recording, Return to: M1. & Mrs. Klajdi Mati 5237 W. Addison Street Apt #2A Chicago, IL. 60641-3359



Doc#: 0513605310

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/16/2005 02:47 PM Pg: 1 of 2

The above space is for the recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED D

KNOW ALL MEN BY THESE PRESENTS, That THE LEADERS BANK for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, KLAJDI MATI and ALKETA MATI its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing the date of the 15TH day of OCTOBER, 2004, and recorded in the Recorder's office of Cook, in the State of Illinois, as Document No. 0430120095 and 0430120096, respectively to the premise, therein described as follows, situated in the County of Coook in the State of Illinois, to wit:

THE NORTH 31 FEET OF THE SOUTH 61 FEET OF THE EAST 95 FEET OF LOT 12 IN LYNDALE AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTH 5 CHAINS OF THE NORTH 15 CHAINS (EXCEPT THE NORTH 40 FEET OF THE EAST 168 FEET) OF THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOYANSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 2232 N. River Road, River Grove, IL. 60171

Property identification number: 12-35-105-044-0000

IN TESTIMONY WHEREOF, the said Leaders Bank, has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this 26TH day of April, 2005.

By: NATHER J. HARY.
Kathleen Hardy SVP - Chief Credit Officer

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer of The Leaders Bank, personally known to me to be the same person who's name is subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 26TH day of April 26

Mary J. Varek

Notary Public, State of Illinois My Commission Exp. 11/18/2007

This instrument was prepared by Jeannie Varek, The Leaders Bank, 2001 York Road, Suite 150, Oa

notary Public 0

MARQUIS TILLE TM174125/0506346

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UNOFFICIAL COPY

DOOR THE OF COURS WHEN RECORDED MAIL TO: MARQUIS TITLE INSURANCE CO.
CHICAGO, IL 60646
202-1300 PHONE: (847) 292-1300

FAX: (847) 292-1414