

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 999825262



Doc#: 0513606110  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/16/2005 01:47 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9825

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHICAGO FINDING, INC.,

located at \_\_\_\_\_  
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2004, executed by ROBERT A BRAUN, UNMARRIED PERSON

to CHICAGO FINDING, INC.

and recorded on FEBRUARY 4, 2004, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0403545097 microfilm  
number \_\_\_\_\_ pin number 13-04-309-024-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 5617 N CENTRAL AVE UNIT #2W, CHICAGO, IL 60646



Loan No.  
J=FS8020104AI.S.08629

P=S.002.00131.80

5/16/05  
P3  
13-04-309-024-0000

Loan No. 999825262

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 26, 2005, but effective JANUARY 30, 2004.

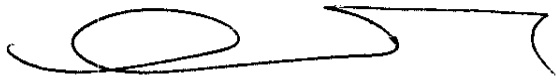
CHICAGO FINDING, INC.

BY   
SANDY BROUGH  
VICE PRESIDENT

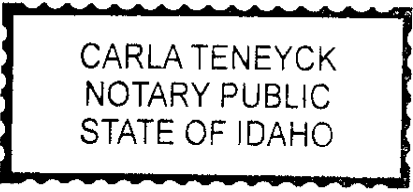
BY   
M. L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

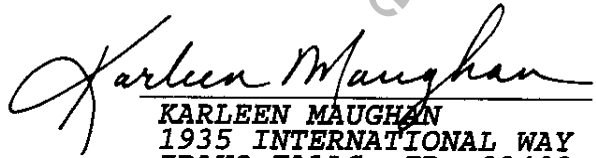
On APRIL 26, 2005, before me CARLA TENEyCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



CARLA TENEyCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

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999825262  
FS8030104AIX

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 2W IN THE 5617 NORTH CENTRAL AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL1: LOTS 31 AND 32 IN BLOCK 1 IN ELSTON CENTRAL BRYN MAWR SUBDIVISION OF LOT 8 IN KAY AND OTHERS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 04, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2003 AS DOCUMENT NUMBER 0317619162 AND AS AMENDED BY DOCUMENT NUMBER 0318819016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE 3 AND STORAGE SPACE 3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030477419

P.I.N.: 13-04-309-023-0000; 13-04-309-024-0000

COMMONLY KNOWN AS: UNIT NO. 2W  
5617 N. CENTRAL AVE., UNIT #2W, CHICAGO, IL 60646

Property of Cook County Clerk's Office