

UNOFFICIAL COPY



Doc#: 0513611138
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/18/2005 11:43 AM Pg: 1 of 3

~~MORTGAGE~~ COVER SHEET

Release

File Number: 109919-R1LC

Borrower (s):

PIN:

CKA:

Property of Cook County Clerk's Office

REGENT TITLE

UNOFFICIAL COPY**Full Satisfaction
And Release of Mortgage**

109919-R12C

First Bank of the Americas 1715 W 47th St., Chicago IL 60609

LOAN#01-20161472

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CCNVEY, RELEASE and QUIT CLAIM unto FERNANDO PADILLA MARRIED TO MARIA PADILLA .
Of the county of COOK and State of ILLINOIS , all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of DECEMBER , A. D. 2001 , and recorded in the
Recorder's office of

CCOOK County, in the sate of ILLINOIS , in book
of records, on page , as document No. 0020023320 , and a certain Assignment
of Rents dated the day of and recorded in the Recorder's

Office of COOK County, in the State of , in

book of records, on page , as document No , to
The premises therein described, as follows, to-wit:

LOT 15 IN BLOCK 1 IN JOHN PECKA'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-34-206-035-0000

COMMONLY KNOWN AS 3242 S. KARLOV AVE. CHICAGO IL 60623

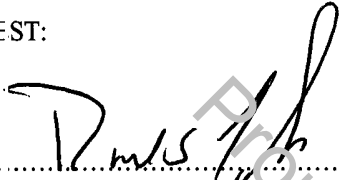
Situated in the CITY of CHICAGO , County of COOK and
State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **CHIEF FINANCIAL OFFICER** **RONALD S. THEIS**, and attested by its **PRESIDENT/CEO** **PAMELA S. VOSS**, this

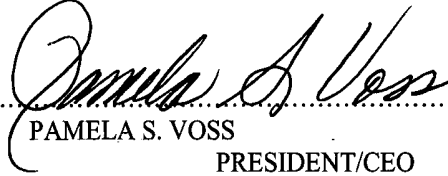
10TH day of **MARCH** A.D., **2005**

ATTEST:



.....
RONALD S. THEIS
CHIEF FINANCIAL OFFICER

By



.....
PAMELA S. VOSS
PRESIDENT/CEO

STATE OF **ILLINOIS**

SS. } **DIANE GARCIA** **UNDERSIGNED, A Notary Public**

COUNTY OF **COOK**

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **PAMELA S. VOSS**

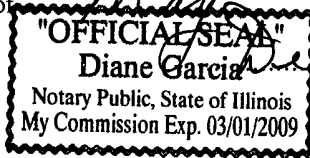
personally known to me be the **President of FBOTA, FKA**

FIRST BANK OF THE AMERICAS, 1715 W. 47TH ST., CHICAGO, ILLINOIS 60609

a corporation, and **RONALD S THEIS** personally known to me to be the **CHIEF FINANCIAL OFFICER** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **5th** day of **March**, A.D. **2005**

THIS INSTRUMENT WAS PREPARED BY
ANGIE LUEVANO




.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED