UNOFFICIAL CO

FIRST AMERICAN TITLE

ORDER # ___

TRUSTEE'S DEED



ADDISON • NAPERVILLE (630) 629-5000 • MEMBER FDIC



Doc#: 0513611271 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/16/2005 02:23 PM Pg: 1 of 3

The above space for recorders use only

A				
THIS INDENTURE Made	this 3RD	day of	MAY	, 2005,
between OXFORD PANK	& TRUST, 1100 We	est Lake Street	, Addison, Illinois 6	0101, an Illinois Corporation,
as Trustee under the prov	isions of a deed or	deeds in trust	to said bank in pur	suance of a trust agreement
dated OCTOBER 22, 20 and	u2 and known on	its records as	Trust No. 1005	party of the first part,
MICHAEL DOMIN,	. JR			
1225 CRANBROOK				
SCHAUMBURG, IL	. 60.406			of
				party(ies) of the second part,
WITNESSETH, Th	nat said party of the	first part, in c	onsideration of the	sum of Ten and zero/100ths
				oes hereby convey unto said
party(ies) of the second party				COOK County,
Illinois, to-wit:		~O,	·	
		ζ	5 *	
	ECAL DECODIE	TION		Salah Caranta

SEE ATTACHED LEGAL DESCRIPTION.

P.I.N. # 19-13-214-029-0000

COMMONLY KNOWN AS: 5744 SOUTH TALMAN AVENUE, CHICAGO, IL 60629

SUBJECT TO: ALL UNPAID TAXES AND SPECIAL ASSESSMENTS JF ANY, AND ANY EASEMENTS, ENCUMBRANCES, LIENS, JUGDGEMENTS AND RESTRICTIONS OF RECORD.

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.



This space for affixing Riders and Revenue Stamps

This deed is executed pursualt t in the exercise of the bower and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

> **OXFORD BANK & TRUST** Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU PAGE By See 8. Mo-living Vice President & Trust Officer.

Attest: Man My G

I, the undersigned, A NOTAH' FUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Fust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this.

"OFFICIAL SEAL" DIANE B. SHEVCHUK Notary Public, State of Illinois ommission Expires 6-19

Notary Public

MAIL SUBSTOUENT TAX BILLS TO:

MICHAEL DOMIN, JR. 1225 CRANBROOK SCHAUMBURG, IL 60406 MICHAEL DOMIN, JR. 1225 CRANBROOK SCHAUMBURG, IL 60406

This Document Prepared By: Irene S. Nowicki V.P. & Trust Officer OXFORD BANK & TRUST 1100 West Lake Street Addison, IL 60101 (630) 629-5000

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UNOFFIGIAL LIPTOPY

Land in the CITY of CHICAGO, COOK, ILL'INOIS, described as follows:

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE SOUTH 78 FEET OF THE EAST ½ OF LOT 27 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 19-13-214-029-0000

Commonly Known As: 5744 S. TALMAN AVENUE

