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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0513612041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2005 11:11 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Scan#: 0046944583 RI S#: 320590 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAVINIA BANKS
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: JUNE 04, 2003
Recorded on: JULY 22, 2003 as Instrument No. 0320335237 in Book No. --- at Page No. ---
Property Address: 60 WEST 102ND STREET, CHICAGO, IL 60628-0000
County of COOK, State of ILLINOIS
PIN# 25-10-316-044-0000

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 29, 2005
ARGENT MORTGAGE COMPANY, L.L.C.

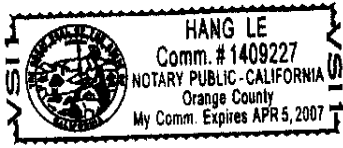
By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 29, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



SJD
SM
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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000513432 CH
STREET ADDRESS: 60 E. 102ND ST.
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 25-10-316-044-0000

LEGAL DESCRIPTION:

LOT 55 (EXCEPT THE EAST 8 1/3 FEET THEREOF) AND LOT 56 (EXCEPT THE EAST 8 1/3 FEET THEREOF) IN ROSELAND HEIGHTS BEING A SUBDIVISION OF LOTS 2 AND 3 OF THAT PART OF THE SOUTH 5/7THS OF LOT 4 LYING WEST OF MICHIGAN AVENUE IN PETER BOOK AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office