

UNOFFICIAL COPY

Recording Requested & Prepared By:


LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0513612044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2005 11:11 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0036653178 PIN#: 318554  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: VALDRIA ADAMS-RUFFIN, MARRIED TO REGINALD D RUFFIN
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: JUNE 24, 2002

Recorded on: JULY 08, 2002 as Instrument No. 002044890 in Book No. --- at Page No. ---

Property Address: 5052 SOUTH DREXEL, CHICAGO, IL 60615-0000

County of COOK, State of ILLINOIS

PIN# 16-14-311-020-1032

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 29, 2005

AMERIQUEST MORTGAGE COMPANY

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 29, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



Handwritten initials and scribbles in the bottom right corner.

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318554

Law Title Insurance Company, Inc.

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

UNIT NUMBER 5052A IN THE DREXEL PARK CONDOMINIUM RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 9 & 10 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 129.7 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 26 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF TRACT 65 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 25.98 FEET, MORE OR LESS, TO A POINT ON A LINE 30 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF TRACT; THENCE NORTH ALONG SAID PARALLEL LINE 23 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 30 FEET TO A POINT ON THE WEST LINE OF TRACT; THENCE NORTH ALONG THE WEST LINE OF TRACT OF THE NORTHWEST CORNER OF TRACT; THENCE EAST TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST TO THE PLACE OF BEGINNING, ALL IN ROZET'S RESUBDIVISION OF BLOCK 7 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1996 AS DOCUMENT NO. 96887048 TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS AND COMMON FACILITIES APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.