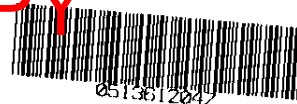


# UNOFFICIAL COPY



Loan Number: 6476291379

173

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Michael P Kelly

Doc#: 0513612047  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/16/2005 11:19 AM Pg: 1 of 2

7735 Richardson Ln.  
Tinley Park, IL 60477  
0



### Release of Mortgage by Corporation

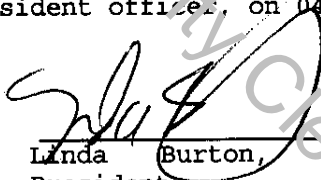
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael P Kelly, a single individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/18/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/22/2002 in Mortgage Book 1387 of records, Page 0087, Auditor's File No./Document No. 0020086486. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 9745 South Karlov Ave. Oak Lawn, IL 60453, PIN: 24102260651193

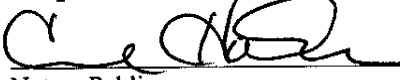
Together with all the appurtenances and privileges thereunto belonging or appertaining.

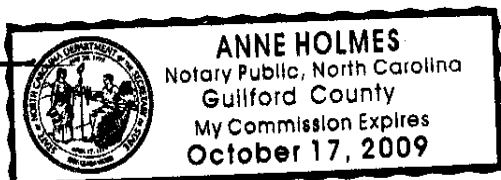
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 04/28/2005.

Bank of America, N.A.

By:  Linda Burton, Assistant Vice President

State of North Carolina, County of Guilford  
The foregoing instrument was acknowledged before me on 04/28/2005 by Linda Burton, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Notary Public  
Commission Expires:



Prepared by: Dawn Trippe  
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

265

SY  
P2  
MY  
BMR

# UNOFFICIAL COPY

6476291379

UNIT NUMBER 9745-207 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 535.48 FEET OF LOT 2 IN BARTOLOMEU AND MILFORD SUBDIVISION OF THE SOUTH 3/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 24432625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office