

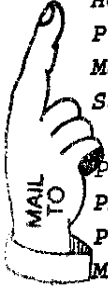
UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING CORPORATION



And When Recorded Mail To:
Homeq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0513616060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/16/2005 09:43 AM Pg: 1 of 3



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
TINA JACKSON

Loan#: 0073259882 Project ID#: 5,521 Cust#: 740 Date: MARCH 21, 2005

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, FKA FIRST BANK (N.A.), AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1996, SERIES 1996-C, 180 EAST FIFTH STREET ST. PAUL MN 55101

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: HOMEQ SERVICING CORPORATION, P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$7,596.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 23, 1996 and recorded on SEPTEMBER 20, 1996, as Instrument No. 96-691453, in Book No. ---, at Page No. ---.

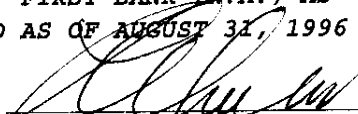
Original Mortgagor: ELISE B WASHINGTON (UNDIVIDED 1/2 INTEREST) AND WILLIE MITCHELL (UNDIVIDED 1/2 INTEREST)

Original Mortgagee: HCP SALES, INC

Property Address: 5614 HERMITAGE CHICAGO IL 60636-
PIN# 20-18-212-028

Legal Description: See Attached Exhibit 'A'

HOMEQ SERVICING CORPORATION, ATTORNEY IN FACT FOR, U.S. BANK NATIONAL ASSOCIATION
FKA: FIRST BANK (N.A.) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF AUGUST 31, 1996 SERIES 1996-C

By: 
Linda J. Wheeler, Vice President

5/13
5/14
5/14

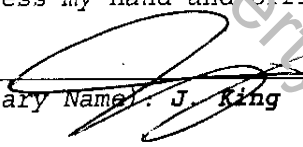
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Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 21, 2005, before me, J. King, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): J. King



Property of Cook County Clerk's Office

UNOFFICIAL COPY

When Recorded Mail to:

**THE MONEY STORE
HOME IMPROVEMENT LENDING
1770 TRIBUTE ROAD
SACRAMENTO, CA. 95815**

96691458

Prepared by:

ANITRA B. KINCY

Loan No.

DEPT-01 RECORDING \$27.50
T#0001 TRAN 5379 09/10/96 13:42:00
#3320 ÷ RC *-96-691458
COOK COUNTY RECORDER

Space above this line is for recording data

MORTGAGE

THIS MORTGAGE (also called "Security Instrument") is made on 7/23/96 between the Mortgagor, **ELISE B. WASHINGTON (UNDIVIDED 1/2 INTEREST) AND WILLIE MITCHELL (herein "Borrower")**, and the Mortgagee, **HCP SALES, INC. (UNDIVIDED 1/2 INTEREST)** which is organized and existing under the laws of ILLINOIS and whose address is **3851 N. CICERO AVENUE CHICAGO, IL. 60641** (herein "Lender").

2750
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This Mortgage is given to secure: (a) all sums, with time price differential, or interest thereon, advanced in accordance with this Mortgage; (b) the monthly payments on a Retail Installment Contract (hereinafter called "Installment Contract") executed with respect to this Mortgage, with the Borrower's unpaid indebtedness of \$ **13,072.80** being payable to Lender at such offices as Lender may advise from time to time in 120 consecutive monthly payments of \$ **108.94** each, together with any late charges, advances, penalties or other fees, if any; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Installment Contract. For these purposes, Borrower does hereby mortgage, grant, warrant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 7 IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-18-212-028

O'CONNOR TITLE SERVICES, INC.

6178-01

being the same property commonly known as: **5614 S. HERMITAGE CHICAGO, IL. 60636** (Property Address).

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Security Instrument. All of the foregoing, together with such property (or the leasehold estate if this Security Instrument is on a leasehold) are called the "Property".

Borrower covenants and warrants that Borrower is lawfully seised of the estate hereby conveyed; has the right to mortgage, grant and convey the Property; and that the Property is unencumbered, except for encumbrances of record. Borrower further agrees as follows:



ILLINOIS MORTGAGE (INSTALLMENT SALES CONTRAC 0073259889RMG
REV 8/31/95
ILMORT.04

96691458