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Recording Requested By:
HOMEQ SERVICING CORPORATION



And When Recorded Mail To:
Homeq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0513616063
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/16/2005 09:45 AM Pg: 1 of 3



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
TINA JACKSON

Loan#: 0073028177 Project ID#: 5,521 Cust#: 740 Date: MARCH 21, 2005

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1996, SERIES 1996-B, 20 BROAD STREET LL-2 NEW YORK CITY NY 10005**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **HOMEQ SERVICING CORPORATION, P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$11,802.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 23, 1996 and recorded on MARCH 28, 1996, as Instrument No. 96238685, in Book No. ---, at Page No. ---.

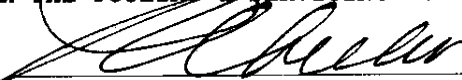
Original Mortgagor: **JEAN CAMPBELL, DIVORCED AND NOT SINCE REMARRIED AND JEANETTE CAMPBELL, A SPINSTER AND GLORIA CAMPBELL, A SPINSTER AS JOINT TENANTS**

Original Mortgagee: **CREDICORP, INC**

Property Address: **8836 EGGLESTON CHICAGO IL 60620-PIN# 25 04 114 028**

Legal Description: **See Attached Exhibit 'A'**

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF MAY 31, 1996 SERIES 1996-B

By: 
Linda J. Wheeler, Vice President

SP3
5V
my
Bill

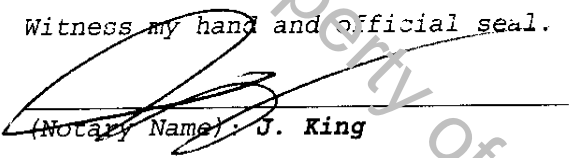
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State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 21, 2005, before me, **J. King**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **J. King**



Property of Cook County Clerk's Office

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96238685

Tms

Mailed to:

CREDICORP, INC.
4520 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

DEPT-01 RECORDING \$27.5
T#0014 TRAN 3554 03/28/96 15:25:00
#6859 + JW # -96-238685
COOK COUNTY RECORDER

ILL 444015 142
Loan No. 14012

DEPT-10 PENALTY \$24.00

MORTGAGE

2750
P2400
m

THIS MORTGAGE is made this 23rd day of MARCH 1996
between the Mortgagor, JEAN CAMPBELL, DIVORCED AND NOT SINCE REMARRIED AND JEANETTE
CAMPBELL, A SPINSTER AND GLORIA CAMPBELL, A SPINSTER AS JOINT TENANTS

(herein "Borrower").

and the Mortgagee, CREDICORP, INC., A ILLINOIS CORPORATION

a corporation organized and existing under the laws of ILLINOIS
whose address is 4520 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 11,802.00, which
indebtedness is evidenced by Borrower's note dated MARCH 23, 1996 and extensions and renewals thereof (herein "Note"),
providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on
MARCH 28, 2011

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums,
with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and
agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located
in the County of COOK, State of Illinois:

PARCEL 1: THE NORTH 75 FEET OF LOT 4, EXCEPT THE SOUTH 30 FEET THEREOF AND
EXCEPT THE NORTH 40 FEET THEREOF IN BLOCK 15 IN SISSON AND NEWMAN'S SOUTH
ENGLEWOOD, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 40 FEET OF LOT 4 IN
BLOCK 15 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD, BEING A SUBDIVISION IN THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #25-04-114-028

96238685

THIS MORTGAGE IS SECOND AND SUBORDINATE TO AN EXISTING FIRST MORTGAGE LOAN
NOW OF RECORD.

which has the address of 8836 S. EGGLESTON, CHICAGO [City]

Illinois 60620 (herein "Property Address"); [Zip Code]

ILLINOIS -- SECOND MORTGAGE -- 1/80 -- FNMA/FHLMC UNIFORM IF
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0073028177RMG

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