

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
CONDAE R THOMAS
3138 COURTNEY LANE
SOUTH CHICAGO HEIGHT, IL 60411



Doc#: 0513616020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2005 09:04 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION # 0571243203 "THOMAS" Lender ID:20008/944958419 Cook, Illinois PIF: 04/22/2005
MERS #: 100037505712432031 VRU #: 1-562-579-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by CONDAE R. THOMAS AND TISKA THOMAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 09/01/2004 Recorded: 09/14/2004 as Instrument No.: 0425842279, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-32-229-024-0000

Property Address: 3138 COURTNEY LANE, SOUTH CHICAGO HEIGHT, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On May 2nd, 2005

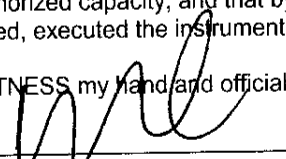
By: 
Barb Frost, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On May 2nd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008232530 OF
STREET ADDRESS: 3138 COURTNEY LANE
CITY: SOUTH CHICAGO HEIGHT COUNTY: COOK
TAX NUMBER: 32-32-229-024-0000

LEGAL DESCRIPTION:

LOT 6 IN COURTNEY SUBDIVISION, BEING A SUBDIVISION OF LOT 3 AND THE WEST 4.0 FEET OF LOT 4 IN BLOCK 3 AND OUTLOT 'A' (EXCEPT THAT PART OF OUTLOT 'A' LYING EAST OF A LINE 220 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID OUTLOT 'A') AND ALSO EXCEPT THAT PART OF OUTLOT 'A' LYING SOUTH OF A LINE PARALLEL WITH AND 260 FEET NORTH OF THE NORTH RIGHT OF WAY LINE OF SAUK TRAIL ROAD) OF SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY), TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

571243203 IL 4/22/05

LEGALD

AJC

09/07/04